UNOFFICIAL COPSO 17 681 Page 1 of

2000-12-04 11:23:04

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

MAB#: 311511704 TCFMC#: 611010105 INV#: FNMA 1120980421



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND WALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

MIDAMERICA BANK, isb, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle,

Naperville, IL 60566, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein cogether with all interest secured thereby, all liens, and any rights due or to become due thereon to

TCF MORTGAGE CORPORATION, a Mannesota Corporation,

whose address is 801 Marquette Tvenue,

Minneapolis, MN 55402, successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 02/21/92, made by

MARK R ANGELONI & CAROL A ANGELONI to MIDAMERICA FEDERAL SAVINGS BANK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 92118184
upon the property situated in said State and county as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 1520 S GUNDERSON 11/01/00 BERWYN,IL 60402

16-19-229-026

MIDAMERICA BANK, fsb

By: ____

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 2000 , by ELSA MCKINNON

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

0:65

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

Sign

MIDAMERICA FEDERAL SAVINGS BANK C. WASHINGTON ST.

NAPERVILLE, IL 60566,

92118184

MID AN.

[Space Above This Line For Recording Data] -

311511704

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on

FEBRUARY 21ST, 1992

. The mortgagor is

MARK R ANGELONI and CARCL A ANGELONI, HUSBAND AND WIFE

DEPT-01 RECORDING

T#5555 TRAN 1204 02/25/92 14:34:00 ***-92-118184**

COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

MIDAMERICA FEDERAL SAVINGS BANK

UNITED STATES OF AMERICA which is organized and existing under the laws of 5900 W CERMAK RD, CICERO, IL 60650 address is

, and whose

"Lender"). Borrower owes Lender the principal sum of

NINETY THOUSAND AND NO/100

Dollars (U.S. \$

90,000.00 This debt is evidenced by Borrower's note dated the same date as this Sec'arity Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOTS IN AND 12 IN BLOCK 62 IN PAGE'S SUBDIVISION OF BLOCKS 62 AND 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

P.I.N. 16-19-229-026

1520 SOUTH GUNDERSON, BERWYN which has the address of

60402 Illinois

[Zip Code]

("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

[Street, City],

Form 3014 9/90 Amended 5/91

-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291