

UNOFFICIAL COPY

00945102

7/82/00 15 45 001 Page 1 of 2
2000-12-04 09:30:37
Cook County Recorder 23.00



RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHANDRAKANT G. CHOXI AND MANJULA C. CHOXI, HIS WIFE, IN JOINT TENANCY
20004537/787846 24 JEFFERSON LANE, STREAMWOOD IL 60107
(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16TH day of MARCH 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99305985, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE PLAT OF RESUBDIVISION FOR A PORTION OF OAK KNOLL FARMS UNIT ONE AND THREE, BEING SUBDIVISIONS OF PART OF SECTION 22 AND 23 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1988 AS DOCUMENT 88139055, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-23-118-024-0000 & 06-23-312-004
Address(es) of premises: 24 JEFFERSON LANE STREAMWOOD IL 60107
Witness hands and seals, October 26, 2000

[Signature]
Tom Dobrowolski, Vice President

[Signature]
Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

STATE OF ILLINOIS}

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} SS.

County of Cook}

00945102

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this October 26, 2000.

Lorraine V. Sharp
Notary

Commission Expires



RELEASE DEED

By Corporation

Harris Trust and Savings Bank

TO

CHANDRAKANT G. CHOXI AND MANJULA C. CHOXI, HIS WIFE, IN JOINT TENANCY

Address of Property:
24 JEFFERSON LANE,
STREAMWOOD IL 60107

Mail To:

Mail: recorded document to:

CHANDRAKANT & MANJULA CHOXI
5332 GALLOWAY DRIVE
HOFFMAN ESTATES IL 60192

CHICAGO TITLE AND TRUST COMPANY
645 TOLLGATE ROAD SUITE 250
ELGIN IL 60123

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037