

UNOFFICIAL COPY

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7/8/00 92:45:00 Page 1 of 2
2000-12-04 09:36:34
Cook County Recorder 23.00

FIRST COMMUNITY BANK
165 S. RANDALL ROAD
ELGIN, IL 60123
847-622-8800 (LENDER)



RELEASE OF MORTGAGE

200066940/27894007

MORTGAGOR		BORROWER	
SHELLY J. BLAEMIRE		TIMOTHY O. SCHNEIDER SHELLY BLAEMIRE	
ADDRESS		ADDRESS	
2622 POPLAR VIEW BEND ELGIN, IL 60120		2622 POPLAR VIEW BEND ELGIN, IL 60120	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847-742-2012	308-70-5592	847-742-2012	340-52-4223

2

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
TWH	FIXED	\$250,000.00	12/31/99	09/30/00	6593046-9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMUNITY BANK of the County of Kane and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31st day of December, 1999, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document 00018537 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 06-34-107-002
Address of Premises: 640 TIMBER RIDGE, BARTLETT, IL 60103

Page 1 of 2 initials

BOX 333-CTI

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Witness its hand and seal, this 28th day of November, 2000

MORTGAGEE: **FIRST COMMUNITY BANK**

By: *Thomas W. Hansen*
Thomas W. Hansen

Its: Senior Vice President of Lending

Attest: *Joyce M. Lueth*
Joyce M. Lueth

Its: Senior Vice President & Cashier

000945109

This instrument was prepared by and after recording return to:

**FIRST COMMUNITY BANK ATTN: KAREN
165 S. RANDALL ROAD
ELGIN, IL 60123**

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas W. Hansen personally known to me to be the Senior Vice President of **FIRST COMMUNITY BANK** corporation, and Joyce M. Lueth personally known to me to be the Senior Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President & Cashier, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of November, 2000

Commission expires: _____



SCHEDULE A

LOT 34 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 27 AND PART OF THE NORTHWEST ¼ OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.