

UNOFFICIAL COPY

00945181

7/8/01 64 45 001 Page 1 of 3  
2000-12-04 10:47:42  
Cook County Recorder 25.00



LOAN NO. 11122854

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**BANK OF AMERICA, N.A.**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202  
a certain Mortgage dated **NOVEMBER 17, 2000**, made and executed by  
**CHRISTINA L. SWEET, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE ATTACHED LEGAL DESCRIPTION**

Parcel ID#: 14-08-209-013-0000  
Property Address: 5320 N. SHERIDAN ROAD #2105, CHICAGO, ILLINOIS 60640  
such Mortgage having been given to secure payment of  
**ONE HUNDRED FORTY-SIX THOUSAND AND 00/100** **00945180** (\$ 146,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

**BOX 333-CTI**

78003 902  
2012 CAC WWS MB

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on *November 17, 2000*

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



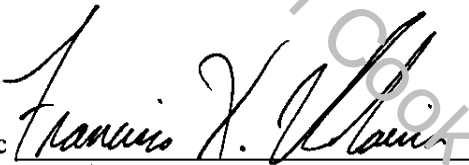
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

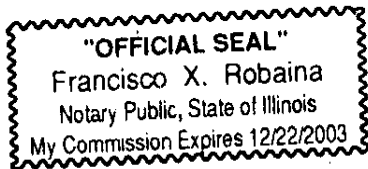
On *November 17, 2000* before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

*17<sup>th</sup>* day of *November*, *2000*



County Clerk's Office  
80945181

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STREET ADDRESS: 5320 N. SHERIDAN #2105  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-08-209-010--013

## LEGAL DESCRIPTION:

UNIT 2105 AND PARING SPACE D1 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00210270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
00945181