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7:27:00 10 001 Page 1 of 4
2000-12-04 08:35:20
Cook County Recorder 27.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated August 1, 1989 and know as Trust Number 108924-04, dated the 22nd of April 1991, as Document No. 91215510, recorded in the Recorder's Office of Cook County, in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated August 1, 1989 and know as Trust Number 108924-04 in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 3470 North Lake Shore Drive, Chicago, IL 60657
PIN#: 14-21-306-038-1063

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a First Vice President, and attested by an Assistant Secretary, this 9th day of NOV, 2000.

[SEAL]

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: [Signature]
Its: First Vice President

ATTEST: [Signature]
By: [Signature]
Its: Assistant Secretary

1082

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[Handwritten mark]

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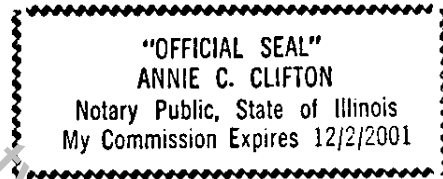
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, ANNIE C. CLIFTON, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that MARK Heckler, personally known to me to be a First Vice
President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, and
LEONORA SHAW, personally known to me to be an Assistant Secretary of said association, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument and caused the corporate seal of said association to be affixed thereto, pursuant to
authority given by the Board of Directors of said association, as their free and voluntary act, and
as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of NOVEMBER, 2000.

Annie C. Clifton

Notary Public



Property of Cook County Clerk's Office

EXHIBIT "A"
TO
RELEASE DEED
FOR

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1989 AND
KNOW AS TRUST NUMBER 108924-04

LEGAL DESCRIPTION:

UNIT 27 IN 3470 LAKESHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTION THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 19 HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD; 298.96 FEET TO THE PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325, ON APRIL 1, 1968; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY

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COMMONLY KNOWN AS:
P.I.N.:

3470 North Lake Shore Drive, Chicago, IL 60657
14-21-306-038-1063

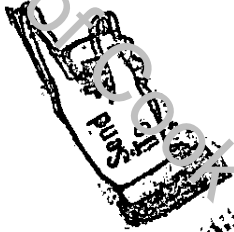
Prepared by:
to:

American National Bank and
Trust Company of Chicago
120 South LaSalle Street
Chicago, Illinois 60690
Attn: Collateral Department

After recording, please return

Same _____

Attn: _____



County Clerk's Office