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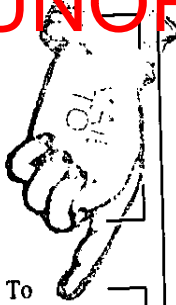
Prepared By:

UNOFFICIAL COPY

00945301

769/0006 001 Page 1 of 3
2000-12-04 11:26:56
Cook County Recorder 25.50

VAL GONSECKI
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

3
4

LOAN NO.: 09-69-61270

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 29, 2000**
executed by **SAFWAN ALLABABIDI, UNMARRIED PERSON**

to **AMERICAN UNITED MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **2230 WOODVIEW LANE, PARK RIDGE, ILLINOIS 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AMERICAN UNITED MORTGAGE

On **NOVEMBER 29, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be **Eugene Salganik**
and
known to me to be **vice president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public _____

By: **Eugene Salganik**
Its: _____
By: _____
Its: **vice president**

Witness: **ARKADY PECK**
Notary Public, State of Illinois
My Commission Expires **03/15/02**

My Commission Expires **6-15-02** County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

00945301

09-15-401-018

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

09-89-61270

UNOFFICIAL COPY

STREET ADDRESS: 2230 WOODVIEW LANE
CITY: PARK RIDGE ZIP CODE: 60068
TAX NUMBER: 09-15-401-018-0000

COUNTY: COOK

00945301

LEGAL DESCRIPTION:

THE SOUTH 82 FEET OF THE NORTH 492.82 FEET OF THE EAST 168 FEET (EXCEPT THE EAST 33 FEET THEREOF) AS MEASURED ON THE EAST AND NORTH LINES THERETO OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE WEST 100 FEET AS MEASURED ON THE NORTH LINE AND ON THE SOUTH LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING 8.68 CHAINS WEST OF THE NORTHEAST CORNER OF THE SAID SOUTHEAST 1/4; THENCE SOUTH 19.83 CHAINS TO THE CENTER OF PUBLIC HIGHWAY, BEING 8.70 CHAINS WEST FROM THE EAST LINE OF SAID SECTION; THENCE WEST 8.88 CHAINS ALONG THE CENTER OF SAID HIGHWAY; THENCE NORTH 19.60 CHAINS TO THE NORTH LINE OF SAID 1/4 SECTION; THENCE EAST ALONG THE NORTH LINE OF SAID 1/4 SECTION 8.86 CHAINS TO THE PLACE OF BEGINNING; ALSO THE EAST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH LINE OF SAID 1/4 SECTION 26.54 CHAINS WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTH TO THE CENTER OF ROAD OR HIGHWAY 19.37 CHAINS; THENCE EAST ALONG THE CENTER OF HIGHWAY 9.02 CHAINS; THENCE NORTH 19.60 CHAINS; THENCE WEST ALONG THE NORTH LINE OF SAID 1/4 SECTION 9.0 CHAINS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.