Cook County Recorder AMERIQUEST MORTGAGE COMPANY P.O. BOX 11507 SANTA ANA, CA 92711 Loan No. 18891705-5531 For Recorder's Use ION AGREEMENT THIS AGREEMENT made on 11/27/00 by and between AMERIQUEST MORTGAGE COMPANY herein designated as the BENEFICIARY and CATHERINE M. RAY WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of 46,000.00, dated November 22, 2000, which Note is secured by Deed of Trust dated November 22, 2000 recorded in the Office of the County Recorder of COOK of official records of said County. Instrument Namt er NOW THEREFORE for value received, the parties hereto modify the above referenced \( \subsection \) Note and/or \( \subsection \) Deed as follows: of Trust and/or 🖾 💛 LEGAL DOCUMENTS THIS MODIFICATION ACREEMENT IS BEING EXECUTED TO CORRECT THE ZIP CODE ON ADDRESS OF PROPERTY FROM 19757 TO 60007. Nothing herein contained in any manner what sever, alter, amend, modify or changed any other terms or conditions of the above referenced ☑ Note and/or ☑ Deed of Trust and/or ☑ the Modification described above, nor shall any of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the

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BORROWERS:

CATHERINE M. RAY

AMERIQUEST MORTGAGE COMPANY

H MANAGER SIGNATURE

MOLGS

13:45:43

County, as

PRINT BRANCE MANAGER NAME

State of State of TL County of COOK NOU 22, 00

, before me EUEIYN MOORE

, personally appeared

CatheRINE M. RAY

and

Modification had been originally specified in the original Note and/or Deed of Trust.

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

Julya Moore

MODAG (10/6/94) Micro Visions MODAG2 (Rev 5/99)

## **UNOFFICIAL COPY**



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OFFICIAL SEAL
EVILY NOTE:

MENTY POTT - State of Cinch
MY Committee on Cinch
MY Committee on Cinch

IN THE CITY OF ELK GROVE VILLAGE,

N.C.A. HODLMAIR SUBDIVISION, BEING A SUBDIV.
ON 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE.
NTY, ILLINOIS.

PINT 08-29-400-072

PROP. ADDICISS: 495 Charles Dr.
ELK Grove V: 1/ase, 12 60007