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Cook County Recorder 23.50



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LOAN NO. 30001006

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

STCI

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
HOMESIDE LENDING, INC.

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 44063, JACKSONVILLE, FLORIDA 32231-4063  
a certain Mortgage dated NOVEMBER 29, 2000, made and executed by  
ANTHONY E. SARNO, AN UNMARRIED PERSON AND DIANA M.  
CLIFFORD, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described  
property situated in COOK County, State of Illinois:

LOT 33 IN BLOCK 9 IN THE FOURTH ADDITION TO CLEARING, A SUBDIVISION  
OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-17-427-009

Property Address: 6227 S. MONITOR AVENUE, CHICAGO, ILLINOIS 60638

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY-ONE THOUSAND EIGHT HUNDRED AND 00/100 (\$ 151,800.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *AES*  
*D.M.C.*

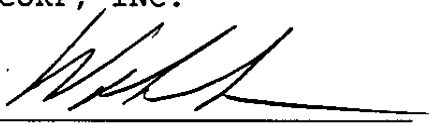
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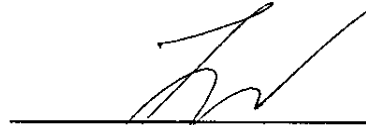
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



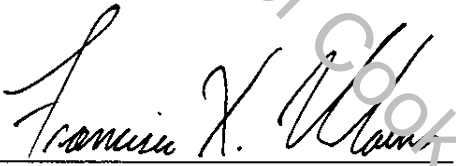
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

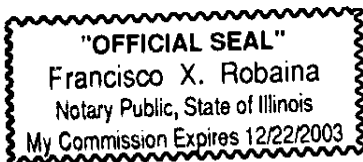
COUNTY OF COOK

On November 29, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 29<sup>th</sup> day of November, 2000



Cook County Clerk's Office