11/27 '00 02:48 NO.776 02/02 7084039749 NOV-27-00, MON 2:22 PM FAX NO. RL LAW 00947569 7698/0043 51 001 Page 1 of SHORT FORM POWER OF ATTORNEY FOR PROPERTY Street Address: 8620 W. 95th Street Onit 1A, City Hickory Hillsty Records 43.50 23-02-303-090-1002 Permanent Tax Index #: Legal Description: See attached "Exhibit POWER OF ATTORNEY made this 27th day of November, 2000. We. Saan R. Devine and Frances J. Dawe-Devine, hereby appoint THOMAS L. MURPHY as our actornay-in-fact to act for me and in my name with respect to the sale and purchase of the shove-described real estate pursuant to the contract deted as of October 17, 2000. My agent shall have the right by written justrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent way select. My agent shall have the power and right to sign Notes, Daeds of Trust, and any all other documents pertaining to the purchase of the above described property, soluding the endorsemet of any certified funds involved. This power of actorney shall become effective on its date. This power of strongey shall terminate on the 30th day from its date. I em fully informed on to sli the contents of this form and understand the full import of this plant of powers to my agent. Signed: Sean A Devine Signed: ences J. De I certify than the signature of my agent speciment signature of egent: is correct: R o eest Sean R. Derine(principal) rnos nces J. Dante-Devine(principal) STATE OF COLURADO COUNTY OF LEFFERSON The undersigned, a notary public in and for the above county and state, contifies that Sean R. Devine & Frances J. Daws-Devine, known to my to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal(s), for the uses and purposes therein set forth. OVEMBER 27,2000 A A TO SERVICE OF THE PARTY OF Halle Commence Notary Public My Commission Expires 03/22/02 5125 South Kipting Liteston, 00 60127 Prepard by : Showers Murphy
Mail to: Sean R. Devine
1768 S. Xenophin Dat.
Morrism, Co 80465

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM13197
Assoc. File No: 129182

UNGFIFWORK LICE PRO947569 Page 2

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

00947569

**COMMITMENT - LEGAL DESCRIPTION** 

0094756

PARCEL 1: UNIT 1A2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HICKORY HEIGHTS CONDOMINIUM UNIT 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR2733639, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF GARAGE SPACE G1A2 FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE OFCLARATION FILED AS DOCUMENT NUMBER LR2733639.co