

00947709

Prepared By:

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2000-12-04 11:27:21  
Cook County Recorder 23.50



00947709

Lawyers Title Insurance Corporation

1ST ADVANTAGE MORTGAGE  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612296470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 2000**  
executed by **ANDREW J. CANTORE AND MARIAN CANTORE, HUSBAND AND WIFE**  
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**  
**LOMBARD, ILLINOIS 60148**  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) **00947708**, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1434 W. POLK STREET, CHICAGO, ILLINOIS 60607**

PIU: 17-17-304-061

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

1ST ADVANTAGE MORTGAGE, L.L.C.

COUNTY OF DuPage

On November 13, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Courtney Gross  
known to me to be the Warehouse Manager  
and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

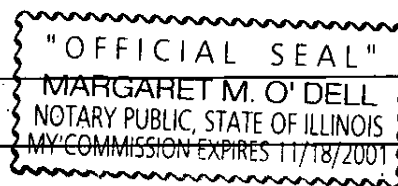
Notary Public Margaret M. O'Dell \_\_\_\_\_  
County, DuPage

My Commission Expires 11/18/01

By: Courtney Gross  
Its: Warehouse Manager

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

KS814 3083

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Rev. 05/05/97 DPS 049

00947709

17-17-304-081

Property of Cook County Clerk's Office

17-17-304-081

LOT THIRTY-SIX (36) IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 3 (BY HENRY H. HONORE) OF BLOCK 40 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

812296470