UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Aames Capital Corp., by Fairbanks Capital Corp., a Utah corporation its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Paulette E. Heard, a married woman, ("Grantee") the following described real estate in Cook County, Ilinois:

00947886

2000-12-04 10:31:37

Cook County Recorder

25.50



LOT 245 IN SOUTH STORE ADDITION TO JEFFREY MANOR, BEING A SUBDIVISION OF PARTS OF CALUMET TRUST SUBDIVISION NUMBER 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION NO.3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 BAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N. # 26-07-115-053

Property Commonly Known As: 9631 S. Call ou 1. Chicago, Illinois, 60617

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further coverages and warrants that it will defend the property against all persons asserting claims through Grantor conting to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREFY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THE PEON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: November 7, 2000

Aames Capital Corp.,

By: FAIRBANKS CAPITAL CORP., a Utah

corporation, its attorney in fact

'RST AMERICAN TITLE order #AG70781

Attest:

This document prepared by: David C. Kluever & Associates, P.C. 55 W. Monroe, Ste. 3550 Chicago, IL 60603

Mail subsequent tax bills and after recording return to:

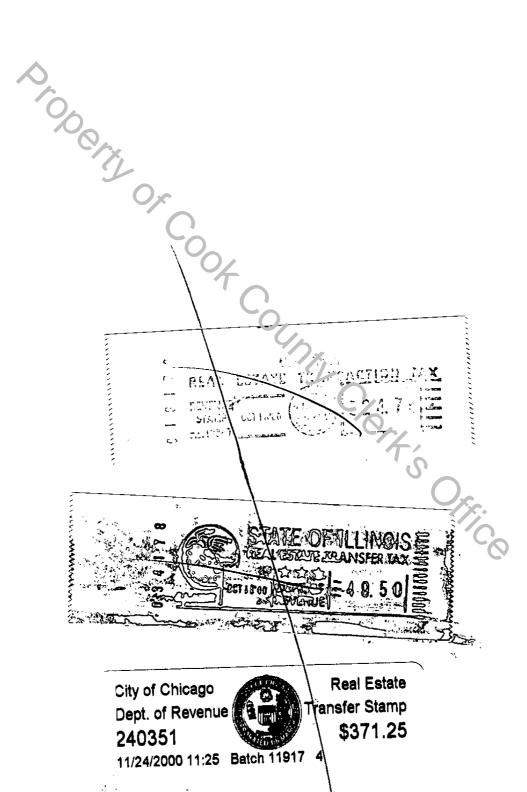
PAULETTE HEARD

9631 S. CALHOUN

166917 CHICAGO,

UNOFFICIAL COPY

00947886



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00947886

STATE OF UTAH)		
	,) SS:	
COUNTY OF SALT Lake)		
1. Angle Blackmyno	tary Public, in an	d for the County and State aforesaid, DO HEREE	ΙΥ
annous ALL CADED ID	41404	nersonally known to me to the UP 1/3CC	
	of paid or	and Mane Finston personally known to reorganion, and personally known to me to be the said	110
persons whose names are subscrib	ed to the foregoing	g instrument, appeared before me this day in person a	na
		te seal of said corporation to be affixed thereto, pursuit	
4 the miles of the Board A	f Directors of said	i corporation, as men nee and voluntary not, and as	he
free and voluntary act and deed o	f said corporation,	, for uses and purposes therein set forth.	
Given under my hand and officia			
Given under my hand and officia	i sear this V day	y 01 <u>170 (/e/) 1929/</u>	
7 Julia Duce	15	My Commission Expires: 162600	
Notary Public	C		
			
NO.	VALINA جيريو OTARY PUBLIC • ST/TE ol	E	
[19] (特別) [19]	3815 SO W TEMPLY SALT LAKE CITY, UT 84	·/) [
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