

UNOFFICIAL COPY

00947368

Document Prepared By:
LISA JONES

7695/0194 07 001 Page 1 of 2
2000-12-04 13:12:36
Cook County Recorder 23.50

Old Kent Mortgage Services, Inc.
4420 - 44th Street, Ste B/ POB
Grand Rapids, MI 49512-4011
PAYOFF DEPARTMENT

Property Address:
1015 S SCOVILLE AVE ✓
OAK PARK
IL 60304-21
Project #7 Fannie
Assignor #: 9261882 ✓
Pool #: 524754
PIN/Tax ID #: 16-18-411-017 ✓
PNTN # 3016659 ✓



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANTONIO PEREZ AND JUANA M. PEREZ, HIS WIFE**

Mortgagee: **PINNACLE BANK**

Loan Amount: \$ **120,200.00**

Date of Mortgage: **08-03-1998**

Date Recorded: **08-11-1998**

Liber/Cabinet:

Page/Drawer:

Document #: **98705278** ✓

Certificate:

Microfilm:

2nd Record: - - -

Liber/Cabinet2:

Page/Drawer2:

Document #2:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **6/19/2000**.

Connie C. Holt
Records Management Supervisor

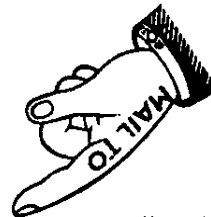
Angela Lazer
Vice President

Old Kent Mortgage Company

State of **MI** County of **KENT**

On this **6/19/2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Angela Lazer** and **Connie C. Holt**, address being **4420 - 44th Street, Suite B., Grand Rapids, MI 49512-4011**, to me personally known, who acknowledged that they are the **Vice President** and **Records Management Supervisor**, respectively, of **Old Kent Mortgage Company, a Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Leisa Dutkiewicz**
My Commission Expires: **10-16-2003**

LEISA DUTKIEWICZ
Notary Public, Kent County, MI
My Commission Expires 10/16/2003

ilmrsd 1/21/2000

MANUEL J. DE PARA & ASSOCIATES
ATTORNEYS AT LAW
134 N. LA SALLE ST., SUITE 2126
CHICAGO, ILLINOIS 60602
(312) 641-1344

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Mail to:

UNOFFICIAL COPY

Project: Fannie

Loan Number: 9261882

IL COOK

Legal Description

✓ LOTS 7 AND 8 IN BLOCK 3 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/4 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mail to:

MANUEL J. DE PARA & ASSOCIATES
ATTORNEYS AT LAW
134 N. LA SALLE ST., SUITE 2126
CHICAGO, ILLINOIS 60602
(312) 641-1344



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1500
CHICAGO, IL 60602

00947368