

Loan #: 09-69-57886
Prepared By:

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2000-12-04 12:15:37
Cook County Recorder 23.50



When Recorded Mail To:
SECURITY MORTGAGE, INC.
15 SPINNING WHEEL RD.,
SUITE 410
HINSDALE, ILLINOIS 60521

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-69-57886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2000 executed by MICHAEL P. RUTKOWSKI AND MICHELLE L. RUTKOWSKI TENANTS BY THE ENTIRETY

to SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 15 SPINNING WHEEL RD., SUITE 410, HINSDALE, ILLINOIS 60521 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 27-30-408-010

00948745

P.I.N.: 27-30-408-010

Commonly known as: 17384 SOUTH HIGHWOOD DRIVE, ORLAND PARK, ILLINOIS 60467

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SECURITY MORTGAGE, INC. AN
ILLINOIS CORPORATION

By: ALDO NARIS
Its: PRESIDENT

On NOVEMBER 30, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared ALDO NARIS known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
COOK County,

My commission Expires: 01/14/03

Witness:

28



TICOR TITLE 462306

Loan No.: 09-69-57886

Date: NOVEMBER 30, 2000

Property Address:

17384 SOUTH HIGHWOOD DRIVE
ORLAND PARK, ILLINOIS 60467

Exhibit "A"

Legal Description

LOT 188 IN BROOK HILLS P.U.D. UNIT THREE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH ONE-HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 27-30-408-010