

00948776

Prepared By

UNOFFICIAL COPY

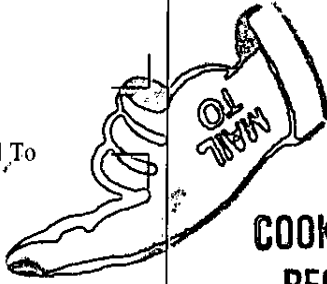
4/25/01 47 002 Page 1 of 2  
2000-12-04 13:22:20  
Cook County Recorder 23.50

8770 WEST BRYN MAWR, SUITE 1300  
CHICAGO, ILLINOIS 60631



and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION  
8770 WEST BRYN MAWR, SUITE 1300  
CHICAGO  
ILLINOIS 60631



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE  
DIVISION ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8396884

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 1701-022  
BLOOMINGTON, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 2000**  
executed by **Estherlita A. Abragan, a Married Woman** MARRIED TO RAUL SANTOS ABRAGAN

to **REMINGTON FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **8770 WEST BRYN MAWR, SUITE 1300**  
**CHICAGO, ILLINOIS 60631**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

00948775

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1703 Wicke Ave., Des Plaines, ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On **NOVEMBER 30, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*John Remington*  
President

By: *John Remington*  
Its: *President*

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

Witness:

OFFICIAL SEAL  
CINDY HERNANDEZ

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/03/04

My Commission Expires **3/3/04** County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

210

# UNOFFICIAL COPY

THE LEGAL DESCRIPTION OF THE PROPERTY CONVEYED IN THIS DEED IS AS FOLLOWS:

LOT 10 (EXCEPT THE SOUTH 100 FEET THEREOF) IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF SOUTHEAST 1/4 OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-21-309-030-0000

Property of Cook County Clerk's Office