

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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00094165



STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

JAMES E. CAMPBELL

does hereby acknowledge satisfaction or release of the claim for lien against ~~JAMES~~ JOSEPHINE COLLIER AND CORRINE BOOKER.

for FIFTEEN THOUSAND AND 00/100THS (\$15,000⁰⁰)

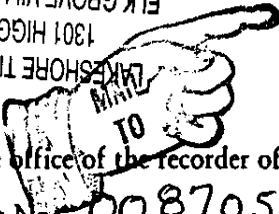
_____ Dollars, on the following described property, to-wit:

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MARKED EXHIBIT A.

70009 LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

CALL TO:
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007



which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 00870536

Permanent Real Estate Index Number(s): 15-14-161-011 AND 15-14-111-012

Address(es) of property: 1712 SOUTH 3RD AVENUE MAYWOOD, ILL 60153

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of November, 2000.

Att:

J. E. C. Campbell
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By James E. Campbell President
By _____

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JAMES E. CAMPBELL 1632 N. MONITOR AVE
CHICAGO, ILL (Name and Address) 60651

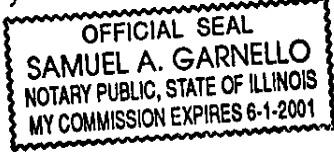
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, SAMUEL A. GARNELLO, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES E. CAMPBELL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of NOVEMBER, 2000



Samuel A. Garnello
Notary Public

STATE OF ILLINOIS

COUNTY OF _____

SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

Property of Cook County Clerk's Office

LOTS 13 AND 14 IN BLOCK 185 IN MAYWOOD, A SUBDIVISION OF PARTS OF SECTION 2,
11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1712 SOUTH 3RD AVENUE, MAYWOOD, ILLINOIS 60153

PIN: 15-14-161-011 AND 15-14-161-012

Property of Cook County Clerk's Office