GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996

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2000-12-04 12:17:37
Cook County Recorder 23.50

## 00948197

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE BEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFICIAL CORN

KNOW ALL MEN BY THESE PRESENTS, That ROMAN HAJAUK
of the county of <u>Cook</u> and state of <u>IL</u> for and
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, a
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt when
is hereby acknowledged, dohereby REMISE, RELEASE, CONVEY and QUIT CLAIM us
MARIAN STACHURA, 5948 W. WARWICK, CHIEBES, TI, 60634 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe er
may have acquired in, through or by a certain <u>MORTBAGE</u> , bearing date the <u>2NO</u> day
FEBRUARY, 19 98, and recorded in the Recorder's Office of Cook County in the State
Illinois, in book of records, on page, as document No. <u>98133241</u> , to the premis
therein described as follows, situated in the County of, in Sta
of Illinois, to wit: LOT 4 IN ANTHONY ROSS RESUBBIULSION OF LOT 25 IN
KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUB-
DIVISION OF THE SOUTH & OF THE MORTHERST TY OF SECTION 20.
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, IUNOis

together with all the appurtenances and privileges thereunto belonging or appertaining.

	X A	JNOF	FICIAL	COPY	
GEORGE E. COLE® LEGAL FORMS	MAIL TO: MARIAN STA CHUKA 5948 W. WARWICK CHICAGO, I. 60634		DDRESS OF PROPERTY:	ТО	RELEASE DEED  By Corporation
00948197	2000	Or Or			
Addres	nent Real Estate Index Nuss(es) of premises: <u>5948</u> Vitness <u>M</u> hand	W. WARNICK	20 - 216 - 037 Chicaol, In this 202 day of	60634 DEG 2-MATA	(SEAL)
This is	nstrument was prepared by	WALTER 2.	(Name and Address)	W. WESTERN, CONCR	
COUN	ITY OF			Clarks	
	I. AN	DREW L MA	RSZALIK		a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_ PORTOHOEE President of \_\_ personally known to me to be the \_, personally \_\_\_ corporation, and \_ Secretary of said corporation, and personally known to me to be the known to me to be the \_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally \_\_\_\_\_ Secretary, they signed and delivered the said instrument and \_\_\_ President and \_ acknowledged that as such caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this \_

OFFICIAL SEAL
ANDREW L. MARSZALIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-17-2002

Notary Public