

UNOFFICIAL COPY

00948347

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

7703/0021 05 001 Page 1 of 2
2000-12-04 10:30:44
Cook County Recorder 43.00

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126
Loan # 0989-984605



00948347

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION(USA) its successors/assigns, ATIMA, 2929 Walden Avenue, Depew, NY 14 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29th, 2000 executed by WILLIAM A. CARROLL and CHERYL SOOHOO, Husband and Wife, Joint Tenants to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) Cook County Records. State of Illinois 00948346 described hereinafter as follows:

LOT 29 AND THE SOUTH 5 FEET OF LOT 30 IN BLOCK 13 IN ARTHUR T. McINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 10-11-311-007

Date of Execution: 11/29/00

ALSO KNOWN AS: 2325 Ridgeway Ave., Evanston, Illinois 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

Handwritten notes: 28876271, 20001129, 6203, I.I.C.

Handwritten initials: P. 2

Watermark: PROPERTY OF COOK COUNTY Clerk's Office

MORTGAGE PROS, LTD.

[Handwritten Signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

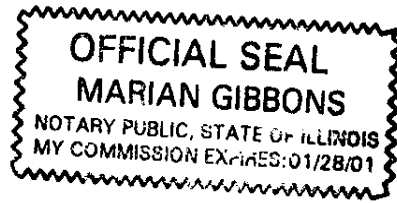
On November 29, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public *[Handwritten Signature: Marian Gibbons]*
County, _____
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)