JNOFFICIAL COPTY 49412 FMG #: 0074346332 NAME: JOYCE A RODRIGUEZ 2000-12-04 15:17:34 P/O DATE: 08/21/2000 Cook County Recorder PROFESSIONAL NAT. TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602-THIS INSTRUMENT PREPARED BY: YELENA TATINTSEVA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 19-35-333-003 19-35-333-057 EASE OF WORTGAGE THIS CERTIFIES that a cortain mortgage executed by JOYCE A RODRIGUEZ, DIVORCED AND NOT SINCE REMARRIED to FLEET NATIONAL BANK 1991, and recorded on 01/08/1992in Mortgage Record dated December 24th _, and or Instrument #_92010968 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. 3751 W 86TH ST CHICAGO, IL 6 60652 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of August SEAL SEAL STATE OF THE CONTINUES OF THE ARCHITECTURE OF THE ARCHIT FLEET MORTGAGE CORP.

EDWARD ADAMS

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office



*19-35-383-057
LOT 191 AND THE EAST 20 FEET OF LOT 190 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD IN COOK COUNTY, ILLINOIS.

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Stoppenty of County Clerk's

00949412

FMG #: 0074346332

NAME: JOYCE A RODRIGUEZ

P/O DATE: 08/21/2000

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of August

 $_{2000}$, personally appeared $_{EDWARD\ ADAMS}$

the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand-and n'oterial-Seal

Ox Coot County Clark, white

IL REL3 (040) Page 2 of 2

00949412

MERS MIN: 1000238-0000029987-9_

MERS Phone: 888-679-6377

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