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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) 2000-12-04 16:08:55
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIASI, CONVEY and QUIT CLAIM unto Jozef Harmata heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing the 19th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book Notes are the 19th day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book Notes are follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or a pertaining.

P. I. N. # 17-03-106-032 037

COMMONLY KNOWN AS: 20 E. Goethe, Unit #701, Chicago, IL 60610

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to re signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 13th day of November, 2000.

Cole Taylor Bank

DEANN LUDWIG. VICE PRESIDEN

2675

Legal Description

in the 20 East Condominium as delineated on a survey of the Unit Number 701 following parcel of Real Estate:

Lot 8 and part of Lot 7, lying West of a line drawn 21 feet East from and Parallel to the West Line of said Lot 7 in the subdivision of Lots 9, 10 and 11 in block 4 in Stone's Subdivision of Astor's Addition to Chicago in the North Fractional 1/2 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, (excepting from all of said land the North 4 feet thereof for alley) in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium ownership made by LaSalle National Trust, N.A. as Trustee under a Trust in the Office.
with an undivide.
Illinois.

17-03-106-032 037

Control of the Con Agreement dated October 23, 1989 and known as Trust Number 114941 and recorded in the Office of the Recorder of Deeds as Document Number 96587306 together with an undivided percentage interest in the Common elements in Cook county, Illinois.

UNOFFICIAL COR 949559 Page 3 of 3 ILLINOIS COUNTY OF COOK I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, , and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13th day of November, 2000.

WHEN RECORDED MAIL 20

STATE OF _

Josef Harmata 10210 S. 86th Ave. Palos Hills, Ill. 60465-1306

OFFICIAL SEAL ROSEMARY LEWANDOWSKI

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/19/2004

Olympia Clerk's Office

