

Prepared By

SHARON ONEILL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

00949019

7687/0132 90 001 Page 1 of 2  
2000-12-04 13:09:29  
Cook County Recorder 23.50



00949019

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE-SUITE 130  
SCHAUMBURG  
ILLINOIS 60173  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-69-43954

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 2000**  
executed by **DANIEL J. OZANICH, JR. AND SHANNON OZANICH, HUSBAND AND WIFE**  
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**  
**00949018** (See Reverse for Legal Description)  
Commonly known as **843 HOMESTEAD RD., LA GRANGE PARK, ILLINOIS 60526**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On OCTOBER 27, 2000 before \_\_\_\_\_  
(Date of Execution)

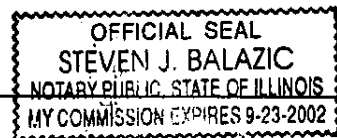
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Robert Cunniff  
Its: UCC #1218600

known to me to be the Robert Cunniff  
and UCC #1218600

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Witness:

Notary Public Steven J. Balazic  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

ASSOCIATED PARALLEL MAIL  
799 Roosevelt Rd. Bldg. 6 Suite 120  
Glen Ellyn, IL 60137 AT&F 26073  
Rev 08/28/00

# UNOFFICIAL COPY

Rev. 05/05/97 DRS 049

61064600

15-33-220-002

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 8 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33 LYING EAST OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-69-43954