UNOFFICIAL COMPRISON Page 11 of

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Cook County Recorder

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MEMORANDUM OF LEASE

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THIS MEMORANDUM OF LEASE is made as of the 14th day of November 2000, by and between THE HOMAN ARTHINGTON FOUNDATION ("Lessor") and HOMAN SQUARE COMMUNITY CENTER FOUNDATION ("Lessee").

WITNESSETH:

- 2. Grant of Non-Exclusive Easements. Pursuant to the Lease, Lessor granted to Lessee certain perpetual, non-exclusive easements over and across those carcels of land described on Exhibit B attached hereto and made a part hereof for pedestrian and vehicular ingress and egress and parking purposes. The benefits and burdens of the alore aid easements run with the land and are binding upon and inure to the successors and assigns of a essor and Lessee.
- 3. <u>Term.</u> The term of the Lease and the easements granted therein expire ninetynine (99) years from the Commencement Date (as defined in the Lease), unless sooner terminated in accordance with the terms thereof.

Prepared By and Mail 70: Caryn L. Chalmers, Esq. Sonnenschen, Nath & Rosenthal 233 S. Wacker Drive Chicago, IL. 60606

IN WITNESS WHEREOF, the parties hereto have entered into this Memorandum of Lease as of the day and year first above written.

LESSOR:
THE HOMAN ARTHINGTON FOUNDATION,
an Illinois not-for-profit corporation
Ma Ma
Ву:
Name: CHARLE F. Molas
Its: PRESING.
LESSEE:
HOMAN SQUARE COMMUNITY CENTER FOUNDATION,
an Illinois not-for-profit corporation
A = A
By: /k H. Miden
Name: CHARLES H. SHAW
Its: PRESIDENT
——————————————————————————————————————
This document prepared by
and after recording return to:
τ_{c}
Caryn L. Chalmers, Esq.
Sonnenschein Nath & Rosenthal
8000 Sears Tower
Chicago, Illinois 60606
By:
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STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
,
Before me, a Notary Public, in and for said State and County, this 14 th day of
NOVEMBER, 2000 personally appeared <u>CHARLES F. MORAN</u> who
the PRESIDENT of THE HOMAN ARTHINGTON FOUNDATION, an
Illinois not-for-profit corporation, known to me to be the same, who acknowledged the executio of the foregoing Lease as his/her free act and deed and as the free act and deed of said
corporation, by virtue of proper authority vested in them for the uses and purposes therein set
forth.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and
year last above viitten.
Share R. C. +.
NOTARY PUBLIC
Mar Commission Francisco 9/2//17
My Commission Expires: 8/26/01 "OFFICIAL SEAL"
SHARYN A. AUSTIN
Notary Public, State of Illinois My Commission Expires 08/26/01
The Continuation of the Co
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CELEBRO OF TAXABLE	
STATE OF ILLINOIS	) SS.
COUNTY OF COOK	) 55. )
the <u>PRESIDENT</u> FOUNDATION, an Illinois racknowledged the execution	Public, in and for said State and County, this \( \frac{1}{2} \) day of personally appeared \( \frac{1}{2} \) HARLES \( \frac{1}{2} \). SHAW who is of HOMAN SQUARE COMMUNITY CENTER not-for-profit corporation, known to me to be the same, who of the foregoing Lease as his/her free act and deed and as the free on, by virtue of proper authority vested in them for the uses and
IN TESTIMONY WI	IEREOF, I have hereunto set my hand and official seal the day and
year last above vait en.	
The state of the s	
	Sharm a. Austin NOTARY PUBLIC
My Commission Expires:	"OFFICIAL SEAL" SHARYN A. AUSTIN Notary Public, State of Illinois My Commission Expires 08/26/01
	C/Q/X

#### **EXHIBIT A**

### to Memorandum of Lease

### Legal Description of the Property

THAT PART OF LOTS 6 THROUGH 9, INCLUSIVE, IN BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21ST 1904 AT 9 O'CLOCK A.M. AS DOCUMENT NO. 3635041, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION, ALSO BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SOUTH FOMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 2 ALSO BEING SAID WEST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE, FOR A DISTANCE OF 337.60 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 2, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY (FORMERLY KNOWN AS CHICAGO AND GREAT WESTERN RAILROAD COMPANY); THENCE NORTH 89 DEGREES 13 MINJUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 2, ALSO BLING THE NORTH RIGHT-OF-WAY OF SAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, FOR A DISTANCE OF 558.59 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 29.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 13 MINUTES 55 SECOND'S WEST, FOR A DISTANCE OF 263.96 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 134.45 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 46 SECONDS EAST, FOR A DISTANCE OF 107.24 FEET; THENCE NORTY 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 31.00 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 55 SECONDS EAST, FOR A DISTANCE OF 33.00 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 05 SECONDS WEST, FOR A DISTANCE OF 33.20 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 48 SECONDS EAST, FOR A DISTANCE OF 73.63 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 05 SECONDS WEST, FOR A DISTANCE OF 9.99 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 55 SECONDS EAST, FOR A DISTANCE OF 44.00 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 05 SECONDS WEST, FOR A DISTANCE OF 109.78 FEET TO SAID POINT OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.777 ACRES. MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX IDENTIFICATION NUMBER: 16-14-416-001 (AFFECTS ALL OF THE ABOVE, AND OTHER LAND)

Address: Vacant land Southwest of the Intersection of Homan and Arthrigton Streets, Chicago, Illinois.

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#### **EXHIBIT B**

#### to Memorandum of Lease

### **Legal Descriptions**

### PARCEL A

THAT PALT OF LOTS 6 THROUGH 10, INCLUSIVE, IN BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 213T 1904 AT 9 O'CLOCK A.M. AS DOCUMENT NO. 3635041, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION, ALSO BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET; THENCE NORTH 89 DEGREES 14 MINUTES 04 SECONDS WEST ALONG THE NORTH LINE OF SAID BLOCK 2 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET, FOR A DISTANCE OF 598.05 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST, FOR A DISTANCE OF 177,00 FEET; THENCE SOUTH 17 DEGREES 20 MINUTES 40 SECONDS WEST, FOR A DISTANCE OF 11.25 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 48 SECONDS WEST, FOR A DISTANCE OF 73.71 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 33.20 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 55 SECONDS WEST, FOR A DISTANCE OF 33.00 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 05 SECONDS WEST, FOR A DISTANCE OF 31.00 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 48 SECONDS WEST, FOR A DISTANCE OF 107.24 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 33.20 FERT; THENCE NORTH 89 DEGREES 13 MINUTES 55 SECONDS WEST, FOR A DISTANCE OF 33.00 FEET; THENCE SOUTH 00 DEGREES 46 MINUTES 05 SECONDS WEST, FOR A DISTANCE OF 31.00 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 48 SECONDS WEST, FOR A DISTANCE OF 23.44 FEET: THENCE NORTH 04 DEGREES 35 MINUTES 49 SECONDS EAST, FOR A DISTANCE OF 139.84 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 11 SECONDS WEST, FOR A DISTANCE OF 79.67 FEET; THENCE NORTH 00 DEGREES 45 MINUTES 57 SECONDS EAST, FOR A DISTANCE OF 24.90 FEET TO SAID NORTH LINE OF BLOCK 2 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 04 SECONDS EAST ALONG SAID NORTH LINE OF BLOCK 2 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET, FOR A DISTANCE OF 341.92 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 1.099 ACRES, MORE OR LESS; ALL IN COOK COUNTY, ILLINOIS.

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THE ABOVE LEGAL DESCRIPTION IS INTENDED TO REPRESENT LOT 5 IN CHARLES H. SHAW SUBDIVISION, BEING A SUBDIVISION OF PART OF SAID SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AFORESAID (SAID SUBDIVISION BEING UNRECORDED AT THE TIME OF PREPARATION OF THIS LEGAL DESCRIPTION).

### PARCEL B

THAT PART OF LOTS 4 THROUGH 7, INCLUSIVE, IN BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21ST 1904 AT 9 O'CLOCK A.M. AS DOCUMENT NO. 3635041, IN THE SOUTHEAST OUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION, ALSO JEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 2 ALSO BEING SAID WEST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE, FOR A DISTANCE OF 337.60 FEET TO THE SOUTHEAST CORNER OF SAID PLOCK 2, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY (FORMERLY KNOWN AS CHICAGO AND GREAT WESTERN RAILROAD COMPANY); THENCE NORTH 89 DEGREES 13 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 2, ALSO BEING THE NORTH RIGHT-OF-WAY OF SAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, FOR A DISTANCE OF 355. 83 FEET TO THE POINT OF BEGIN TING; THENCE CONTINUING NORTH 89 DEGREES 13 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 2. ALSO BEING THE NORTH RIGHT-OF-WAY OF SAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, FOR A DISTANCE OF 202.76 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 139.53 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 55 SECONDS WEST, FOR A DISTANCE OF 44.00 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 9.99 FEET; THENCE NORTH 17 DEGREES 21 MINUTES 05 SECONDS EAST, FOR A DISTANCE OF 11.53 FEET; THENCE SCUTH 89 DEGREES 14 MINUTES 04 SECONDS EAST; FOR A DISTANCE OF 169.00 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST, FOR A DISTANCE OF 10.00 FEET: THENCE SOUTH 89 DEGREES 14 MINUTES 04 SECONDS EAST, FOR A DISTANCE OF 59.16 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 33 SECONDS WEST, FOR A DISTANCE OF 144.57 FEET; THENCE SOUTH 89 DEGREES 13 MINUTES 55 SECONDS EAST, FOR A DISTANCE OF 14.70 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST, FOR A DISTANCE OF 16.00 FEET; TO SAID POINT OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.705 ACRES, MORE OR LESS; ALL IN COOK COUNTY, ILLINOIS.

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THE ABOVE LEGAL DESCRIPTION INTENDED TO REPRESENT LOT 3 IN CHARLES H. SHAW SUBDIVISION, BEING A SUBDIVISION OF PART OF SAID SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AFORESAID (SAID SUBDIVISION BEING UNRECORDED AT THE TIME OF PREPARATION OF THIS LEGAL DESCRIPTION).

#### PARCEL C

THAT PART OF LOTS 4 AND 5, INCLUSIVE, IN BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21ST 1904 AT 9 O'CLOCK A.M. AS DOCUMENT NO. 3635041, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COFNER OF LOT 1 IN SAID BLOCK 2 IN HENRY E. VANCE'S RE-SUBDIVISION, ALSO BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET; THENCE NORTH 89 DEGREES 14 MINUTES 04 SECONDS WEST ALONG THE NORTH LINE OF SAID BLOCK 2 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST FRTHINGTON STREET, FOR A DISTANCE OF 385.05 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST, FOR A DISTANCE OF 187.00 FEET; THENCE NORTH 89 DEGREES 14 MINUTES 04 SECONDS WEST, FOR A DISTANCE OF 44.00 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 24 SECONDS EAST, FOR A DISTANCE OF 187.00 FEET TO SAID NORTH LINE OF BLOCK 2 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 04 SECONDS EAST ALONG SAID NORTH LINE OF PLOCK 2 ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET, FOR A DISTANCE OF 44.00 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.189 ACRES, MORE OR LESS; ALL IN COOK COUNTY, ILLINOIS.

THE ABOVE LEGAL DESCRIPTION INTENDED TO REPKESENT THE WEST 44.00 FEET OF LOT 2 IN CHARLES H. SHAW SUBDIVISION, BEING A SUBDIVISION OF PART OF SAID SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 E AST OF THE THIRD PRINCIPAL MERIDIAN AFORESAID (SAID SUBDIVISION BEING UNRECORDED AT THE TIME OF PREPARATION OF THIS LEGAL DESCRIPTION.