

UNOFFICIAL COPY

00950552

77 070045 45 001 Page 1 of 3
2000-12-05 08:22:21
Cook County Recorder 25.00



Handwritten scribbles and marks at the top left.

Handwritten 'Donch' vertically.

Handwritten 'MD' vertically.

Handwritten 'CTIC' vertically.

Handwritten '7887853' vertically.

Handwritten '3' with a checkmark.

LOAN NO. 11122514

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694
a certain Mortgage dated NOVEMBER 15, 2000, made and executed by
MICHAEL N. SCHWARTZ, AN UNMARRIED PERSON

00950551

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 14-29-417-060-1004
Property Address: 2515 N. RACINE AVENUE #2S, CHICAGO, ILLINOIS 60614
such Mortgage having been given to secure payment of
TWO HUNDRED FOUR THOUSAND AND 00/100 (\$ 204,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 15, 2000.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



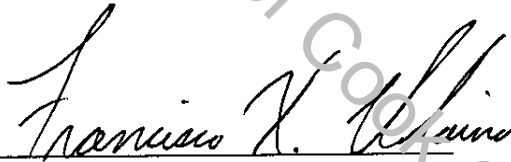
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On November 15, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

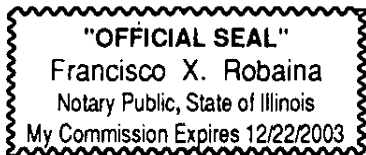
Notary Public



Dated this

15th day of November, 2000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007887853 SK
STREET ADDRESS: 2515 N. RACINE UNIT 2S
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-417-060-1004

LEGAL DESCRIPTION:

UNIT 2-S IN THE 2515 NORTH RACINE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
LOT 15 (EXCEPT THE NORTH 74 1/2 FEET AND EXCEPT THE ALLEY) IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT OR BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR THE 2515 NORTH RACINE CONDOMINIUM RECORDED JULY 30, 1996 AS DOCUMENT NUMBER 96582754 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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