2000-12-05 10:51:26

Cook County Recorder

23.50

RELEASE DEED (ILLINOIS)

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ATGE, INC.



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FOR—THE—PROTICTION—OF—THE—OWNER,—THIS_RELEASE_SHALL_BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PR	ESENTS, THA	ATS	OUTH CENTR	AL BANK		
of the County of <u>Coo</u>	kand State of	<u> </u>	, for and in	consideration of	one dollar, ar	nd for other	
good and valuable consider	erations, the receipt v	whereof is hereb	ac) nowledged, do	es hereby remise,	, release, con	vey and quit-	
claim unto JAMES SPRINGFIELD JR. & 3F RBARA SPRINGFIELD							
5069 W. JACKSON CHICAGO, IL 60644							
_		(NAME AND ADDI	RESS)				
heirs, legal representatives	and assigns, all the	right, title, interes	t, claim or demar c	d wl.atsoever TH	EY may ha	ive acquired in,	
through, or by a certain	MORTGAGE	, bearing date the	20 day of	NOVEMBER	, <u>1</u> 998_and	l recorded in	
the Recorder's Office of	COOF	ζ (County, in the State	e of	LLINOIS	, as	
Document Number	ument Number 99023956		, to the premises the rein described, situated in the				
	, State of				$O_{x_{\lambda}}$		
LOT 7 IN POULTON'S		•					
TRUSTEES SUBDIVISIO OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOS.							
THE THIRD FRINCIFAL	, MERIDIAN IN CC	OK COUNT I, IL	LINOS.				
together with all the appurtenances and privileges thereunto belonging or appertaining.							
Permanent Real Estate Ind	ex Number(s):	16-16-213-011					
Address(es) of premises:	5069 W. JA	CKSON CHICAG	O, IL 60644				
WITNESS	hands this 19	day of	June	, 20	000	" "	
		M	M				
	_	11/10	7	<u>/</u>		(SEAL)	
		Mewo	is till	1		(OD A E)	
	-,		- // 			(SEAL)	

UNOFFICIAL COPY

STATE OF ILLINOIS ,	٦ .	
COUNTY OF <u>COOK</u> .	ss.	
I,	Todd Kramer	a notary public in
and for the said County, in the State afo	oresaid, DO HEREBY CERTIFY that _	Todd Grayson, Executive Vice President
& Steven Zielke Assistant Vice Preside	ent	
are subscribed to the foregoing instruments	personally known tent, appeared before me this day in personal	to me to be the same person(s) whose name(s) on, and acknowledged that they signed,
"sealed and delivered the said instrument."	t as their free and voluntary act, for the t	uses and purposes therein set forth.
GIVEN under my have	nd and official seal this 19 day of _	June , 2000.
"OFFICIAL SI Todd E. Kram Notary Public, State of My Commission Expires	f Illinois 5/27/2001 Commission	NOTAKYPUBLIC n expires 5/27/200/
This instrument was prepared	by VERONI CA HERRERA	
MAIL To:	S25 WEST ROOSEVELT RD., (ADDRESS) ROLAND W. BUK III WEST WASH	White Man
79.	# 1-8-61	
	CHICAGO, ILO, 60	0602

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