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2000-12-05 08:50:29
Cook County Recorder 23.50



00950913

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That TINA KIRKEENG FOR ASSOCIATES

a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLES WALLACE AND PEARLEAN WALLACE HIS WIFE AS JOINT TENANTS of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain _____ bearing date the 11TH day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95304787 & 95315570 in Book _____ of records, Page _____, to the premises therein described, as set forth below, situated in the _____ County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

<input checked="" type="checkbox"/>	ORIGINAL (1)
<input type="checkbox"/>	BRANCH COPY (1)

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LOTS 32,33 AND 34 IN BLOCK 69 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1,2 IN BLOCK 13, ALL OF BLOCK 14 LOT 17 TO 63 INCLUSIVE, IN BLOCK 20 PARTS OF LOTS 1,2,3, IN BLOCK 21 AND ALL OF BLOCKS 24,25 28 AND 29 AND 30 ALL IN SECTION 18, AND SECTION 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, AND THAT PORTION OF THE EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 19, EAST OF THE PROSPECT AVE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

00950913

COMMONLY KNOWN AS; 11173 S ESMOND CHICAGO, ILLINOIS 60643

PARCEL NO 25 19 209 013

Witness _____ hand _____ and seal _____, this 10TH day of NOVEMBER, 2000.

(Lender Corporation Name)
By: [Signature]
(Branch Manager)

Attest: _____
(Witness)

STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT TINA KIRKEENG ASSOCIATES FINANCE INC

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as MY free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 10TH day of NOVEMBER, 2000.

This instrument was prepared by:

[Signature]
Notary Public
BARBARA J VARELA

BARBARA J VARELA ASSOCIATES FINANCE INC
(Name) 9528 S CICERO AVE
OAK LAWN ILLINOIS 60453
(Address)

