

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

00950966

71370861 90 001 Page 1 of 3  
2000-12-05 10:25:38  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031



After Recording Return To: NY

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

5861760 - 708 X20

14

POOL #:

Above Space for Recorders Use Only

12-031 3130722  
2000 HWHI

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

assign, transfer and set over to Assignee the mortgage dated December 13, 1999, from  
HERNANDEZ, NELSON C. HERNANDEZ, MEDY R.

to \_\_\_\_\_  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
09208531 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, **RESIDENTIAL FUNDING CORPORATION**

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

PIN# 10-28-121-026

Property Address: 7722 PARK AVENUE, SKOKIE, IL 60077

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

AGING1 IL-1.RSL

5-4  
P-3  
m HWH

IN WITNESS WHEREOF, the undersigned have executed this Assignment

December 29, 1999

**NORTH AMERICAN MORTGAGE COMPANY**

(corporate seal)

Attest:

LINDA WARGO

Its: Assistant Secretary

BY:

KIM TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On December 29, 1999, before me REYNA M. TRUJILLO, a Notary Public,

personally appeared KIM TEMPLEMAN

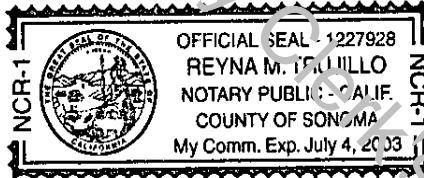
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(seal)

AGING1 IL-1.RSL



Page: 2

Office

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## Legal Description:

LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
00950966