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2000-12-05 11:55:28

Cook County Recorder

23.50



## **FULL RELEASE DEED**

LOAN NO. 1450 519 PIN #: 12-32-118-01/

KNOWN ALL MEN BY THAST PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR COLSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLI AF, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

LORRAINE A. MAGGIO

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED 12, 71 ROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 2, 1992 RECORDED OCTOBER 21, 1992 IN RECORDER'S OFFICE, COOK COUNTY DOCUMENT 92-785137 PREMISES THERIN DESCRIBED, SITUATE') IN THE COUNTY OF COOKE, STATE OF ILLINOIS AS FOLLOWS WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVE GES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SLAL TO BE HERETO AFFIXED, ON THIS 22ND DAY OF JUNE 2000.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS, AS SUCCESSOR BY MERGER WITH ELMHURST FEDEREAL SAVINGS BANK, FORMALLY KNOWN AS ELN HURST FEDERAL SAVINGS AND LOAN ASSOCIATION

> PHYLLAS C ZACK, NOPARY PUBLIC COMMISSION EXPIRES: 03/31/2004

BY BETSY'S EVERHART AUTHORIZED SIGNER

ON THIS 22ND DAY OF JUNE 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, THEREUNTO SET MY HAND AND OFFICIAL SEAL.

CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

PREPARED BY:

RICHMOND, VIRGINIA 23294

## **UNOFFICIAL COPY**

Cook County Clark's Office

PROPERTY ADDRESS: 253 VILLAGE DR., NORTHLAKE, IL., 60164

LEGAL OF SCRIPTION

LOT 14 IN 3L OCK 19 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE 20 UTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) 1112 SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 32, TOWNSPIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

## RECORD AND RETURN TO:

29 E, FY/I ERTON NORTHLAKE, IL., GOLGY

Clark's Organica