

UNOFFICIAL COPY

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7727/0005 20 001 Page 1 of 1
2000-12-05 09:36:30
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCON LOAN NUMBER 11222532



00952487

11222532

Title Order No.: R1102184A
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chase Bank of Texas, National Association as Custodian

all beneficial interest under the certain Mortgage dated 03/08/2000

executed by **PAUL L. BODMAN AND SHANNON D. BODMAN, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor

and recorded in as Instrument No. **0018097** on _____ in book _____

page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS

describing land therein as:

LOT 31 IN BLOCK 4 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUB-DIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED FEBRUARY 17, 1926 IN COOK COUNTY, ILLINOIS. PIN # 19283280050000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

PIN# FUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO


ERIC LEWIS, VICE PRESIDENT

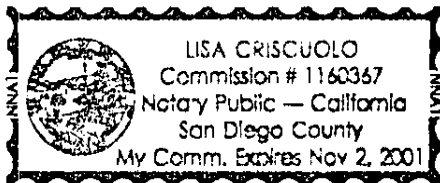
On **MAR 20 2000** before me, **LISA CRISCUOLO, NOTARY PUBLIC**

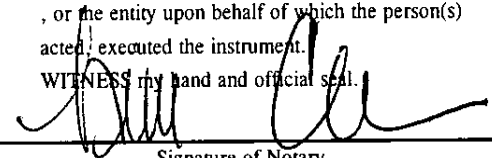
personally appeared **ERIC LEWIS, VICE PRESIDENT**
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Signature of Notary

Handwritten notes:
SMB
E/PD
M/S