

WHEN RECORDED MAIL TO:  
[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
MTCON LOAN NUMBE11205258



11205258

Title Order No.: 21919  
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Chase Bank of Texas, National Association as Custodian**  
all beneficial interest under the certain Mortgage dated 01/31/2000  
executed by DELLA MALONE

, Mortgagor

and recorded in as Instrument No. 00102124 on  
page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK  
County, ILLINOIS, describing land therein as:  
SEE ATTACHED LEGAL DESCRIPTION

in book

PIN # 10243170650000

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under this Mortgage. PINNFUND, USA  
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA  
COUNTY OF: SAN DIEGO

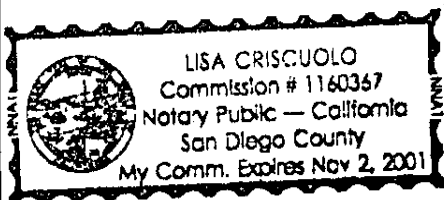
Eric Lewis  
ERIC LEWIS, VICE PRESIDENT

On FEB 16 2000 before me, LISA CRISCUOLO, NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT  
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies)  
and that by his/her/their signature(s) on the instrument  
, or the entity upon behalf of which the person(s)  
acted, executed the instrument.  
WITNESS my hand and official seal.

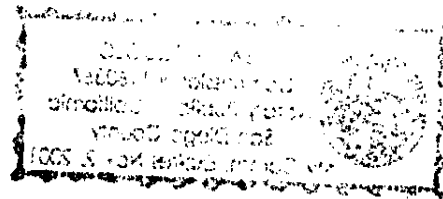


Lisa Criscuolo  
Signature of Notary

5/15/00  
5:30  
M/15  
E

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00952526

Property of Cook County Clerk's Office

SCHEDULE A  
ALTA Commitment  
File No.: 21919

LEGAL DESCRIPTION.

All of Lot 36 and the West  $\frac{1}{2}$  of Lot 37 in Block 3 in Ellsworth T. Martin's Subdivision of the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, except from said premises that part thereof lying East of a line 40 feet West of and parallel to the East line of the Southwest  $\frac{1}{4}$  of Section 24, aforesaid, taken for the widening of Dodge Avenue.