## 

7727/0056 2D 001 Page 1 of 2 2000-12-05 10:14:20

MORTGAGE / DEED OF TRUST ASSIGNMENT County Recorder

43.50

For value received, Conseco Bank, Inc., a corporation organized and existing under the law
State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assignisht, title, and interest in and to a certain Mortgage / Deed of Trust dated April 25, 2000, made by
Ronald Artist and Ernestine Love, as tenants in common, as mortgagor(s), to Conseco Bank, Inc.,
as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in

00952538

See attached exhibit A for legal description.

Date this day or September 19, 2000.

the above county and state, to wit:

Mtg. Rec. Bk\_\_\_\_Pg\_\_\_

Instrument #00335214

Conseco Bank, Inc.

Julie Larson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day September 19, 2000.

(Notary Seal)

Notary Public

My Commission Expires:

JEANNE WILSON

JEANNE WILSON

Notary Public - Arizona

Maricopa County

Maricopa Expires

My Commission Expires

March 8, 2004

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6907246695

SNO SNOW

00952538

## EXHIBIT A

## Legal Description:

LOT 14 IN BLOCK 1 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO THE PLAT FILEI JA THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 40221, IN COOK COUNTY, ILLINOIS.

Parcel ID: 13-32-107-014 VOL. 365

Page 197-014

Of Column Clerks Office