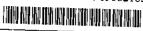
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Cook County Recorder

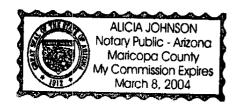
[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GDEENTDEE LOAN, 6009219262 GREENTREE LOAN: 6908218362





MORTGAGE/DEED OF TRUST ASSIGNMENT

A #	- 2 - 2 5 11/001 ACCIGINITI	VI.
App # 0007100790		•
Loan # ₆₉₀₈₂₁₈₃₆₂	,	ACCOUNT
For value received, CONOTOO BY	talle bie in .	
existing under the lower of the Out	NK, INC. ("Assignor"), a corporation	organized and
Servicing Corn	e of Utah, hereby assigns to Conse	co Finance
to a certain trackage/Dead of T	successors and assigns, all right, ti	tle, and interest in and
LILLIE M WARE EDWARD G WARE	st dated August 15, 2000, made by E	STERIA WARE,
Conseco Bank Inc. is mortaged	st dated <u>August 15, 2000,</u> made by <u>E</u> (as int tenants, as	mortgagor(s), to
Conscoo Bank, inc., as mortgages	s, as filed in the offices of the County	Recorder County of
Note secured by such mutuage/de	State of Illinois	, together with the
the above county and state, to wit:	eed of trust on the following describe	ed property situated in
and above country and state, to the	Instrument# cox	102083
See attac	hed exhibit A for legal description.	40000
$\Omega \cap \Omega = 1$	Ostansky, for regal description.	
Dated this AND day of	thinks 2000	٠,
	· LAILLE.	1
Mtg. Rec. BkPg	CONSECO BANK, INC.	
√ — <u>—</u>		
Instrument #	By:	
	What wor	Authorized Agent
State of Arizona \	(')	_
/	0.	
County of Maricopa)	-//	
)	1.0	1 1
As a Notary Public for the State of	Arizona I baraby and the the	dille laken
personally came before me	on this date and acknowledged tha	Thur man
Agent of Conseco Bank, Inc., a Uta	th corporation, and that by authority	t sne is an Authorized
act of the corporation, the foregoing	g instrument was signed in its name	duly given and as the
	00100	by minimer.
Witness my hand and official seal d	lated this day of HILOUE	it 2019
	100	2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	_ Ullria	MUNICI
(Notary Seal)	Notary Public	<u> </u>
	•	



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00952563

EXHIBIT A

Legal Description:

LOT 46 (EXCEPT THE SOUTH 5 FEET THEREOF) IN REID'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST CUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Parcel ID: 20 27-425-001