RELEASE DENOFFICIAL COPY0952628

Mail To:

WILLIE **W**ING CHICAGO

60653-2697

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19882637

7727/0146 20 001 Page 1 of 1 2000-12-05 12:28:33 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS) of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
WILLIE HUDGINS JR AND DEBORAH M HUDGINS
HUSBAND AND WIFE
of the County of COOK

of the County of COOK REC and the State of ILLINOIS all right, title interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, learing date JULY 31ST, 1996 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 7-190308, to the premises therein described, situated in the County of COOK REC, State of ILLINOIS, as follows to wit: REC and the State of ILLINOIS all right, title,

LOTS 17, 18, 19 & 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S S. PARK BLVD SUBDIVISION OF PART OF THE N.E. 1/4 OF THE S. E. 1/4 OF THE N.W. 1/4 OF SECT. 3, TOWNSHIP 38 N., RANGE 14 F. OF THE 3RD PRINCIPAL MERIDIAN IN COOK CNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 96528634 TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS IN COOK CNTY, IL. Property known as: 4142 S KING DR #5, CHICACO IL 60616

Permanent Index Number(s): 20-03-117-034-1005

wedkom Nevember 15, 2000

Mortgage Electronic kegistration Systems, Inc.

4746300

KERNS, FIRST VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before by J. B. KERNS, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc.

a corporation, on behalf of said corporation.

November A. Sanders Notary Public, State of Texas My Commission Expires JULY 06, 2004

Paid in Full: 00-10-05 Requested by: A SANDERS MIN No.: 100010980001633295

Inv.Pool C68-713 PFIL - 110900TG