

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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7727/0182 20 001 Page 1 of 2
2000-12-05 12:50:16
Cook County Recorder 23.50



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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto DAVID M. DRAEGER AND LILLIAN A. DRAEGER

(NAME AND ADDRESS)
2519 N. OAK PARK AVE., CHICAGO, IL 60707-2249

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 23RD day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99315040, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 16 AND THE NORTH 15 FEET OF LOT 17 IN BLOCK 6 IN THE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-30-405-013

Address(es) or premises: 2519 N. OAK PARK AVE., CHICAGO, IL 60707

WITNESS MY hand and seal this 27TH day of NOVEMBER, 2000.

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

RELEASE DEED

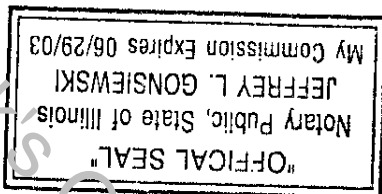
TO

UNOFFICIAL COPY

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MAIL TO:

Property of Cook County Clerk's Office



This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL 60707

Commission expires

6/29/2003

Notary Public

Jeffrey L. Gonsiewski

Given under my hand and official seal this 27TH day of NOVEMBER, 2000.

set forth.

as HIS free and voluntary act, for the uses and purposes therein he signed, sealed and delivered the said instrument before me this day in person, and acknowledged that name IS subscribed to the foregoing instrument, appeared personally known to me to be the same person whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF a notary public in and for the said County, in the State aforesaid, DO I, JEFFREY L. GONSIIEWSKI

STATE OF ILLINOIS } COUNTY OF COOK } ss.