

UNOFFICIAL COPY

This form was prepared by
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

38579

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7727/0320 20 001 Page 1 of 2
2000-12-05 15:26:36
Cook County Recorder 23.00

EP 2590 L (2)



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

2 JW

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the STATE OF CALIFORNIA (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated OCTOBER 19, 2000, made and executed by JOSALYN T. PYRON, AN UNMARRIED PERSON

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 152 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-36-318-034-0000

Property Address: 2808 W. 85TH PLACE, CHICAGO, ILLINOIS 60652-
such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Four Hundred Fifty and 00/100

(Include the Original Principal Amount)

00850271

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



HM8,89



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BOX 333-CTY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 19, 2000

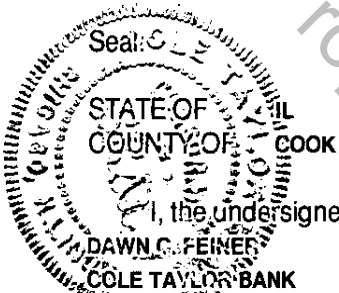
Witness _____

Witness _____

Attest _____

COLE TAYLOR BANK

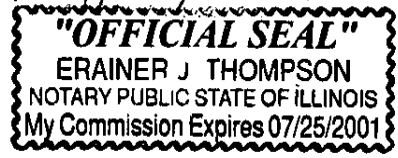
By: *Dawn Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as ASSISTANT VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-19-00

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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