

UNOFFICIAL COPY

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

00952801

7727/0323 20 001 Page 1 of 2

2000-12-05 15:27:05

Cook County Recorder 23.00

38385



EP 2590 L (5)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-

dated JULY 12, 2000, made and executed by _____

BOGDAN WYROSTEK AND BOZENA WYROSTEK, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LOT 24 IN BLOCK 4 IN FREDERICK H. BARTLETTS THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST HALF OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2 juv

19-28-411-017-0000

Property Address: 7753 S. LAWLER AVENUE, BURBANK, ILLINOIS 60459-

such Mortgage having been given to secure payment of _____

One Hundred Forty Five Thousand One Hundred Fifty and 00/100

(Include the Original Principal Amount)

00564522

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



RM8,F4



BOX 333-CTI

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00952801

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JULY 12, 2000

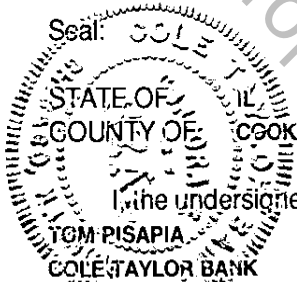
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

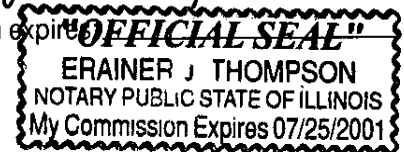
Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 7-12-00

Erainer J. Thompson
Notary Public
My commission expires _____



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Property of Cook County Clerk's Office

