

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450



00952809

00952809

7727/0331 20 001 Page 1 of 2

2000-12-05 15:28:50

Cook County Recorder 23.00

37961

CIL

EP 2590 L (13)

Property

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-

, a certain Mortgage dated MAY 12, 2000, made and executed by _____

JOHN W. ZEHAR AND SHARON S. ZEHAR, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 29 IN BLOCK 7 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS.

2-JW

16-30-316-028

Property Address: 7023 29TH PLACE, BERWYN, ILLINOIS 60402-

such Mortgage having been given to secure payment of _____

Sixty Thousand and 00/100

(include the Original Principal Amount)

00355957

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



SM8,72



G001502G1

BOX 333-CTI

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

MAY 12, 2000

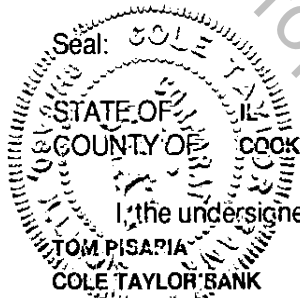
COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Witness _____

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-12-00

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



UNOFFICIAL COPY

Property of Cook County Clerk's Office

