

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCN LOAN NUMBE11200517



LOAN NO.: 020105289

11200517

Title Order No.: 31603
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chase Bank of Texas, National Association as Custodian

all beneficial interest under the certain Mortgage dated 01/24/2000

executed by LYDIA M. MCHALE, DIVORCED

, Mortgagor

and recorded in as Instrument No. 00066121 on

in book

page , of Official Records in the County Recorder's office of COOK

County, ILLINOIS

, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINMFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO


ERIC LEWIS, VICE PRESIDENT

On FEB 7 2000 before me, LISA CRISCUOLO, NOTARY PUBLIC

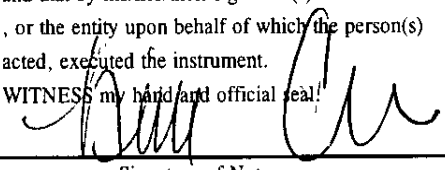
personally appeared ERIC LEWIS, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal!




Signature of Notary

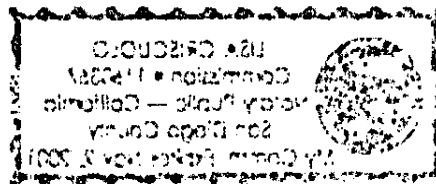
5-3
2-3
m yea

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Cross Bank of Texas, National Association as Custodian

18 1 2000



Property of Cook County Clerk's Office

**EXHIBIT "A"
LEGAL DESCRIPTION**

LOTS 6 AND 7 IN C. P. ZACHER'S WEST LAWN, A SUBDIVISION OF THE SOUTH HALF OF LOT 36 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE SOUTHEAST QUARTER OF SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153 RECORDED IN RECORDED'S OFFICE DECEMBER 5, 1922, IN BOOK 175 OF PLATS 20) IN COOK COUNTY, ILLINOIS.

PIN# 19-33-402-098