

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



00952203

WHEN RECORDED MAIL TO:

GABRIEL T FLYNN  
BRIDGET A FLYNN  
JAMES AND PATRICIA MANGAN  
6306 N NORDICA  
CHICAGO, IL 60631

SEND TAX NOTICES TO:

GABRIEL T. FLYNN, BRIDGET A.  
FLYNN, JAMES C. MANGAN and  
PATRICIA A. MANGAN  
5254 N. LIND  
CHICAGO, IL 60630

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7724/0071 07 001 Page 1 of 2  
2000-12-05 11:09:34  
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GABRIEL T. FLYNN, BRIDGET A. FLYNN, JAMES C. MANGAN and PATRICIA A. MANGAN, 5254 N. LIND, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99923715, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 20 IN BLOCK 5 IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-134-019-0000

Address(es) of premises: 5227 NATOMA, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 6TH day of JUNE 2000

By: Laurie J Kmiecik (SEAL)  
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS )

) ss

COUNTY OF KANE )

On this 6TH day of JUNE, 2000, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and \_\_\_\_\_

ATGF, INC.

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09-23-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 02099271256

(Continued)

and known to me to be the LOAN OPERATIONS OFFICER and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]*

Residing at

Notary Public in and for the State of

My commission expires

OFFICIAL SEAL  
CHRISTINE J WILKERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2003

Property of Cook County Clerk's Office