- UNOFFICIAL COP9953445

2000-12-05 11:27:57

Cook County Recorder





When Recorded, PNC MORTCACE

Mail To:

539 SOUTH 47H AVENUE P.O. BOX 33500 LOUISVILLE, KY 40232-9801 0000092725845/Dsh/LOPOTKO

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and rill satisfaction of all indebtedness secured
by that certain Mortgage described colon, the undersigned, being the present legal
owner of said indebtedness and thereby extitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

DONALD LOPOTKO & LINDA N 10FOTKO, HUSBAND/WIFE HORIZON FEDERAL SAVINGS BANK 919 BOXWOOD DR 107 Mortgagor:

Mortgagee: Prop Addr:

919 BOXWOOD MOUNT PROSPECT 09/30/85

60056

Date Recorded:

City/County: Book:

State: ILLINOIS Date of Mortgage: Loan Amount:

Document#: PIN No.:

09/26/85 26,280 85 211267 03-27-404-041-1047

Previously Assigned: Recorded Date:

BANK ATLANTIC

Book: Page:

Page:

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL RECORD ASSIGNMENT SIMULTANEOUSLY SEE ATTACHED LEGAL

Dated:

**FERRUARY** X22 X X 2 Q Q Q

March 23, 2000.

Bank Atlantic

Richard F. Lang, Senior Vice-President

. Samford Laura

When Recorded, PNC MORTGACE Mail To: 539 SOUTH 4TH AVENUE

P.O. BOX 35000 LOUISVILLE, K. 10232-9801 0000092725845/55/LOPOTKO

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF Florida

COUNTY OF Broward On this March 23, 2000 State, personally appeared On this March 23, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Richard F. Lang and Laura J. Samford personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice-President and Att respectively, on behalf of BankAtlantic and Attest

and acknowledged to me, that they, as such officers, bring authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Roard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

Elizabeth Brown MY COMMISSION # CC891216 EXPIRES November 29, 2003 BONDED THRU TROY FAIN INSURANCE, INC.

## UNOFFICIAL COPY

IF 60025

GLENYIEW 3059 SPRINGDALE 11NDA LOPOTKO DONALD LOPOTKO

Property of Cook County Clerk's Office

LOAN #1: B9204C05345

LOAN #2: 00050134890

POOL#:

EXHIBIT: "A"

UNIT 919-107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDWOOD TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25726903 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 42 NORTH, RANGE Droperty of Coot County Clerk's Office 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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