

Recording requested by / Return to:
Peelle Management Corporation (90733)
P.O. Box 1710, Campbell, CA 95009-1710

7730/0108 51 001 Page 1 of 2
2000-12-05 12:06:35
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 1120359749
1st LN#: 10525897 2nd LN#: 998998

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

whose address is 101 E. Main Street, Suite 400, Louisville, KY 40202 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation (Assignee)
P.O. BOX 2026, Flint, MI 48501-2026
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 87323525
Original Mortgagor--: ALBERT L. KIMBROUGH, JOYCE KIMBROUGH

Tax ID #: 03-16-400-005
Property Address: 2830 Country Lake Road Arlington Heights, IL 60004
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 2000

By: [Signature]
N. An
Vice President

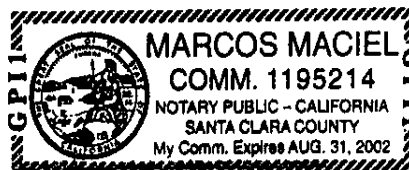
[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/20/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*5/11/01
P. B.
5/11/01
M. H.*

Loan Number: 10525897

Stco Code: 12-031

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LOT 64 IN LAKE ARLINGTON TOWN UNIT 2 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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SEE ATTACHED LEGAL DESCRIPTION

by its other officer who was duly authorized in and to the best of his or her knowledge and belief at the time of the execution hereof.

WITNESSED AND PUBLISHED in presence of my self and of a Notary Public for Cook County Illinois on this 14th day of June 2009.