Recording requested by / Return of FFICIAL COPY0953487
Peelle Management Corporation (90738)

Peelle Management Corporation (90738) P.O. Box 1710, Campbell, CA 95009-1710 7730/0111 51 001 Page 1 of 2 2000-12-05 12:07:32 Cook County Recorder 23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 1120988849

1st LN#: 1090002872 2nd LN#: 1150231

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JUPITER MORTGAGE CORP. an Illinois corporation whose address is 4825 N. Scott St., Suite 200, Schiller Park, IL 60176 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described ticrein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Celaware corporation 2600 W. Big Beaver Road, Troy, MI 48084 Said mortgage is recorded in the State of IL, County of Cook on 01/12/89 Original Mortgagor--: BERT KOHN, PAULETTE KOHN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its peard of directors.

Dated: October 02, 2000 JUPITER MORTGAGE CORP.

оу:\_\_\_\_

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 11/02/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JUPITER MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JUPITER MORTGAGE CORP...

\_\_\_

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM. 1195214
COMM. 1195214
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires AUG. 31, 2002

FINAL A.11 jup738 90738 2 110200 FNM 12-031 IL Cook 36 Sort 104

5-13 M HA

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1090002872 (12-031 IL Cook)

Torrens Doc #: 3766498 Tax ID #: 03-09-215-050 Date of mortgage: 01/03/39

LOT, 369 IN CAMBRIDGE COUNTRYSIDE UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 1PIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS, ON AUGUST 7, 1967, AS DOCUMENT NUMBER LR 2339711.

(SIL RINCIPA. COUNTY, IL.