

# UNOFFICIAL COPY 00953022

7729/0021 16 001 Page 1 of 3  
2000-12-05 10:27:52  
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000007005702600526

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James L. Noto And Janeen M. Noto, Husband And Wife, its/his, hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 24, 1994, and recorded on July 29, 1994, in Document 94670535 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 07162000561320 001 \*\*SEE ATTACHED LEGAL\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1025 E HIGGINS QUARTER U, HOFFMAN ESTATES, IL, 60194-0000

Witness my hand and seal September, 6, 2000.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
Rose Powell  
Asst. Vice President

5-4  
P-3  
M. X. AD

# UNOFFICIAL COPY

This document is a copy of the original document. It is not a certified copy. The original document is the only one that is valid. This copy is for informational purposes only. It is not to be used for any legal or official purposes. The original document is the only one that is valid.

Property of Cook County Clerk's Office

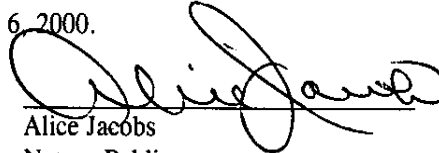
# UNOFFICIAL COPY

00953022 Page 2 of 3

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 6, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Arlethia L Reed  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005702600526  
County of: Cook  
Investor No: 516  
Investor Category:  
Investor Loan No: 24684700522

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ext  
pr  
Sec  
desc

UNIT NO. 4-311 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609760 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.