

GEORGE E. COLE® No. 836-REC
LEGAL FORMS May 1996

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2000-12-05 11:37:46
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRED HUDSON

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of MARCH 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 94290074, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 33 IN WILBERT L. SIEVERS SUBDIVISION OF WEST 15 ACRES OF SOUTH 60 ACRES OF SOUTHWEST 1/4 OF SECTION 36, (EXCEPT ALL THE PART OF SAID WEST 15 ACRES WHICH LIES WEST OF EAST LINE OF WEST 1/2 OF SOUTHWEST 1/4 OF SAID SECTION 36), TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CT1

Geo. Sales
Smith
1 of 1
ATI CA 00186300

Handwritten signature

UNOFFICIAL COPY

00953177

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County

Permanent Real Estate Index Number(s): 19-36-321-006-0000

Address(es) of premises: 2935 WEST 86TH STREET CHICAGO, ILLINOIS 60652

Witness hand and seal, this 23rd day of OCTOBER 192000

Virgil J. Booker (SEAL)
VIRGIL J. BOOKER, ASSISTANT VICE PRESIDENT

Marvis Hardy (SEAL)
MARVIS HARDY, ASSISTANT VICE PRESIDENT

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO

645 EAST 87TH STREET CHICAGO, ILLINOIS 60619

(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

THE UNDERSIGNED

I,

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VIRGIL J. BOOKER AND MARVIS HARDY

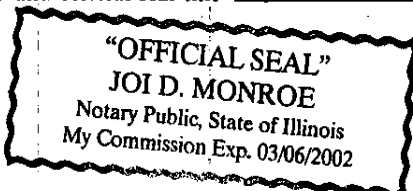
_____ , personally known to me to be the same person S whose name

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY as such AVP & AVP

signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of October 2000



Joi D. Monroe
Notary Public
Commission expires 03/06/2002