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Cook County Recorder

PREPARED BY/RECORD & RETURN TO:
TINA BRANTLEY
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL
P. O. BOX 44136
JACKSONVILLE, FLORIDA 32231-9957

{Space Above This Line For Recording Data}
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECENTED, the undersigned hereby grants, assigns and transfers to EquiCredit Corporation of America
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/14/99 and executed by JOSEPH COOK and MILDRED COOK, HUSBAND AND WIFE
to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is !! West Park Blvd., Villa Park, Illinois 60181 and recorded in Book/Volume No. 1096, pare(s) , as Document No. 1095 , as

8790243854

PIN#29-14-133-032 COMMONLY KNOWN AS: 15422 SOUTH MINERVA, DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Philip LaGiglia, Executive Vice President
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day
of Notary Public Manual 19 Fg
Notary Public County,
My Commission Expires

MEASSGN1

Notary Rublic Manual Construction of the Stanfard Construction of the Stanf

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By:			1	//
Title: Ph	ilip LaGiglia, I	Executive Vic	e President	,
Ву:			<u>/</u>	
Title				



5-7-2-4-4-4-16C

NOFE CALCOPY 1901 9504 Page 2 of 19

SCHEDULE A ALTA Commitment File No.: 84910

00953231

LEGAL DESCRIPTION

The North 3.5 feet of Lot 19, all of Lot 20 and Lot 21 (except the North 39.5 feet thereof) in Block 3 in Simpson Home Developers-Craig Manor Subdivision, being a subdivision of part of the West Half of Section 14, Township 36 North, Range 14. First of the Third Principal Meridian, lying North of the Calumet River, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1955, as document number 1638003, in Cook County, Illinois.

Probery of Cook County Clerk's Office

STEWART TITLE COMPANY