

UNOFFICIAL COPY

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7/22/03 137 001 Page 1 of 2  
2000-12-05 11:28:15  
Cook County Recorder 43.50



00953317

When Recorded Return to:  
PREPARED BY/RECORD & RETURN TO:  
TINATBRANTLEY  
EQUICREDIT CORP./SEC. MKT./DOC. CONTROL  
P. O. BOX 44136  
JACKSONVILLE, FLORIDA 32231-9957

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: EquiCredit Corporation of America

all beneficial interest under that certain Mortgage Dated: JUNE 30, 2000  
Executed by: EUSEBIO LUNA, A SINGLE MAN and JOSE VILLAREAL, A MARRIED MAN,  
Mortgagor, to: Decision One Mortgage Company, LLC, Mortgagee, and recorded as Document No. 00525078 on 7-14-03 in Book 4655, Page 0008, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

8785221055

Parcel ID 13-30-213-034-000

Together with the note therein described or the money due and to become due thereon with interest, and all rights accrued or to accrue under

Decision One Mortgage Company, LLC



By William Zwirner Vice President

Attest: A. F. Tucker Asst. Secretary

State of North Carolina, Mecklenburg County

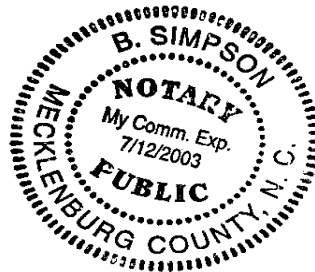
This 10th day of July, 00 personally came before me, the undersigned Notary Public, A. F. TUCKER, who, being by me duly sworn, says that she knows the common seal of WILLIAM ZWIRNER who is the Vice President of said Limited Liability Company, and that she, the said A. F. TUCKER, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 10th day of July, 00

B. Simpson  
Notary Public

My commission expires:

GMD 0479 (494)



12-031  
\$43.50

SM  
P-2  
S-  
M-N  
JHC

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 305-3000 FAX: (773) 305-3001  
WWW.COOKCOUNTYCLERK.COM

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... AS FOLLOWS:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 50 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-30-213-034-0000

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