2020013199

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Cook County Recorder



RECORD AND RETURN TO: ADVANTA MORTGAGE CORP. USA Document Crate i Dept.#400 10790 Rancho Boraardo Road San Diego, C/. 92127

MONTGAGE LENDERS NETWORK USA, INC.

This form was prepared by: 11TH FL, 213 COURT ST. FAIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLEYS MA, CT 06457

does hereby grant, sell, assign, transfer and convey, unio ne

Bankers Trust Company Of California, N.A. As Custodian or Trustae a corporation organized and existing under the laws of chifornia. 1761 East St. Andrew Pl, Santa Anc., CA whose address is

(herein "Assignee"),

a certain Mortgage dated March 8, 1999

NELSON L WASHINGTON

ARMANDA WASHINGTON, Husband and Wife , made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. property situated in **COOK**

SEE ATTACHED SCHEDULE A

County, State of Illinois

upon the following described

Parcel ID #:

Property Address: 12245 SOUTH NORMAL AVENUE , CHICAGO, IL 60628

such Mortgage having been given to secure payment of Fifty-Six Thousand, Eight Hundred and No/100 ----56,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1199

, at page *0074*

(or as No.

9925206C Records of COOK REC. ON 3/16/99) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 8, 1999

mile Salchol

Witness

MIKE SALBOK

Viness PAULA CASTILLO

Wittes JULIE SABON VAN DYKE

Seal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

(Signature)

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

00953332

STATE OF : Illinois

COUNTY OF: Dupage

DATE: March 8, 1999

BEFORE ME PERSONALLY APPEARED SCHORA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

SS.

OF MORTGAGE LENDERS NETWORK USA, 196.

KNOWN TO BE THE PERSON WHOSE NAME IS STASCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

(/V)ka $(\wedge \wedge)$

NOTARY PUBLIC

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMICS ON EXPIRES:08/09/00

-995(IL) (9608)

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UNOFFICIAL CESCRIPTION

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 43 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pm # 25-28-130-015

Topolity of Cook County Clerk's Office 00953332