



00953332

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
Document Control Dept.#400
10790 Rancho Bernardo Road
San Diego, CA 92127

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: **MIDDLESEX CORP. CENTER**
, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

1265717-7 / 246

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the

Bankers Trust Company Of California, N.A. As Custodian or Trustee

a corporation organized and existing under the laws of **CALIFORNIA**

(herein "Assignee"),

whose address is **1761 East St. Andrew Pl, Santa Ana, CA 92705**

a certain Mortgage dated **March 8, 1999**

, made and executed by

NELSON L WASHINGTON

ARMANDA WASHINGTON, Husband and Wife

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

upon the following described
County, State of Illinois:

Parcel ID #:

Property Address: **12245 SOUTH NORMAL AVENUE, CHICAGO, IL 60628**

such Mortgage having been given to secure payment of **Fifty-Six Thousand, Eight Hundred and No/100** ----
----- (\$ **56,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1199**, at page **0074** (or as No.
99252065) of the Records of **COOK REC. ON 3/16/99** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



3P.

LEGAL DESCRIPTION
UNOFFICIAL COPY

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 43 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-28-130-015

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Property of Cook County Clerk's Office