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2000-12-05 14:05:01

Cook County Recorder

25.50

WARRANTY DEED

131-598896

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Paul L. William KOKOSZKA & Attys At LAW ATTORNEYS A 1919 W. 87th styles AKGUS DE Chicago, Ju. ROCKFORD, I

60620

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THIS INCENTURE, made and entered into this day of NewsMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KENNETH JACKSON, 4800 S. KING DRIVE, CHICAGO, IL 60615, his/her/their beirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 37 W. GARFIELD BLVD., CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.O. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF KLINOIS 2 N. LA SALLE ST., SUITE 1920

125316/408

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	Λ 11.44
Va Source Oa	By: Yese Hubby
1/2 Xorang com	Attorney-In-Fact for the United States Department of Housing and
\mathcal{M}	Urban Development, an agency of the United 00954409
(Win tallow	States of America.
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20.	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
10/30/00 00	
Date Buyer, Seller	or Representative
<i>V</i>	04
STATE OF ILLINOIS	
COUNTY OF COOK) SS.
COUNTY OF COURT	,
Before me, the undersigned	, a Notary Public in and for the State and County
aforesaid, personally appeared	
personally well known to me and kn	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
	virtue of the above cited authority and acknowledged,
	free act and deed as Attorney-IFact for the Secretary
	of Washington, D.C. also known as the United States evelopment, an agency of the United States of America.
Department of Housing and Orban De	verophicin, an agency of the officed by the of randicinear
Witness my hand and official s	seal this 21 day of November R, 2000.
	
"OFFICIAL SEAL"	
Ricky C. Clay	
NOTARY PUBLIC, STATE OF ILLIN My Commission Expires 10/15/20	
The state of the s	02 My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	D. A. A.
140 S. Dearborn, Suite 1610	KENNETH JACKSON
Chicago, Illinois 60603	The state of the s
	your Dave
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(INLLUTU, 1) 100013

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LOT 4 IN BLOCK 2 IN BOTSFORD'S SUBDIVISION OF LOTS 1 AND 2 LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD AND SOUTH OF BOULEVARD IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 38K NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-16-206-005
C/K/A 37 W. G APFIELD, CHICAGO, IL 60609

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