Cook County Recorder

25.50

WARRANTY DEED

131-634167

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Sandia Glenn. 19125 S. Iceeler. #210

November '

Oaktrain, FL. 60453 THIS INDENTURE, made and entered into this 30 day of DECEMBER, 2000, by between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SANDRA GLENN 9725 S. KEELER, 210, OAK LAWN, IL 60453, his/her/their heirs and assigns, party(ies) of the second part.

GILENN ERIC  $\mathcal{M}$   $\cdot$  ' aND

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, corvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11323 S. EGGLESTON, CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS 2'N. LA SALLE 3T., SUITE 1920 CHICAGO, ILLINOIS 60602

## **UNOFFICIAL COPY**

00954425

'by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	11-11
May Low	By: Yest Hubbi
f Morsia 2le	,Attorney-In-Fact
$\mathcal{M}$	for the United States Department of Housing and
/ // / / / / / / / / / / / / / / / / / /	Urban Development, an agency of the United
<u> </u>	States of America.
"EXEMPT" under provisions of Par	ragranh (h)
Section 4, Real Estate Transfer Tax	
Section 4, Real Estate Transfer Tax	Acti
12/11/00	
Date Buyer, Seller	r Representative
am . mm an	"OFFICIAL SEAL"
STATE OF ILLINOIS	DAN KIEFER
COUNTY OF ACOK	NOTARY PUBLIC STATE OF ILLINOIS  My Commission Expires 01/28/2001
COUNTY OF MOST	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
Defens me the undersigned	a Notary Purile in and for the State and County
oferencial marronally engaged	Tesse Heristin who is
aforesaid, personally appeared	own to me to be the duly appointed, Attorney-In-Fact,
- · · · · · · · · · · · · · · · · · · ·	
	virtue of the above cited ambority and acknowledged,
	free act and deed as Attorney-Ir. Fact for the Secretary
	of Washington, D.C. also known as the United States
	velopment, an agency of the United States of America.
Department of Housing and Orban De	November
Witness my hand and official s	eal this 30 day of BECEMBER, 2000.
Withess my hand and official s	car this tay or BECEIVIDER, 2000.
	Day Bre
	NOTARY PUBLIC
	NOTALL LODGE
	My commission
expires: 01/28/01	may commission
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Sandra Colono
140 S. Dearborn, Suite 1610	Saviara. Oterin
Chicago, Illinois 60603	Sandra Glenn 9725 S. Keelev #210
· ·	Male Large MI
	our rawn, ym.
	Oak Lawn, Ill.
	V0422
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## **UNOFFICIAL COPY**

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LOT THIRTY SEVEN (37) AND LOT THIRTY EIGHT (38) (EXCEPT THAT NORTH 18-3/4 FEET THEREOF) IN BLOCK SEVENTEEN (17) IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-21-123-007 C/K/A 11323 SCUTH EGGLESTON AVENUE, CHICAGO, IL 60628

THEGG.