RELEASE DEED (ILLINOS) OFFICIAL COPUN954489

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

7724/0210 07 001 Page 1 of 2
2000-12-05 14:51:08
Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

AHMEDUNNISA B. KHAN, A/K/A AHMED U. KHAN AND MIR M. KHAN, HER HUSBAND, AS JOINT TENANTS

6531 NORTH KEDZIE AVENUE, CHICAGO, IL. 60645

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of OCTOBER 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09024191 AND 09024192, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 27 (EXCEPT THE NORTH 15 FEET THEREOF) IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2 IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK

---THREE FIRST WATIONAL PLAZA Suite 1600

CHICAGO, IL 60602

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-36-312-066

Address(es) of premises: 6531 NORTH KEDZIE AVENUE, CHICAGO, IL. 60645

Witness hands and seals, August 31, 2000

Fom Dobfowolski, Vice Presiden

Muchael white

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }

UNOFFICIAL COPY

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this August 31, 2000.

Luraine V Story

Commission Expires

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

} SS.



RELEASE DEED By Corporation

Harris Trust and Savings Bank

TO

AHMEDUNNISA B. KHAN, A/K/A AHMED U. KHAN AND MIR M. KHAN, HER HUSBAND, AS JOINT TENANTS

Address of Property: 6531 NORTH KEDZIE AVENUE, CHICAGO, IL. 60645

Mail: recorded document to:

PROFESSIONAL NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL. 60602

MAILTO

Morton Grove, Il. 6005