UNOFFICIAL COP 0954524

7724/0245 07 001 Page 1 of 2000-12-05 14:59:58 Cook County Recorder

Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space for RECORDER'S USE ONLY

KNOW ALL MIN BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does neceby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD L. RODRIGUEZ AND MARGO A. RODRIGUEZ their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ucreired in, through or by a certain Mortgage, bearing date the 4TH day of JUNE, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ______ of records, or page _____, as document No. 99561354 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION:
LOT 8 (EXCEPT THE NORTH 9.43 FEET THEREOF) AND THE NORTH 14.145 FEET OF LOT 9
IN BLOCK 1 IN KREN AND DATO'S HOWARD LINC(LN CICERO PARKVIEW ADDITION, BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, Clark's Office IN COOK COUNTY. ILLINOIS.

Paul Debiase (Atty) 5536 W. Montrose

HARE THE THE THE PLATA

Commonly known as 7628 KENTON AVE, SKOKIE, IL 60076

Permanent Index Number <u>10-27-117-054-0000</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

| IN TESTIMONY WHEREOF, the said Success National Presents to be signed by its Sr Vice President, and President and its corporate seal to be hereto affixed, | attested by its Vice |
|---|---|
| Success National Bank | |
| By: MARTIN WAIDE, SR VP | VP/MGR |
| STATE OF <u>ILLINOIS</u>) SS | |
| T, and for said (ounty, in the State aforesaid, DO HEREB WAIDE personally known to me to be the SR VP/CCO of Such National Banking association and ANTONIO GONZALEZ, person the AVP/MGR of said Association, and personally known persons whose names are subscribed to the foregoing instrument this day in person and severally acknowledged that a AVP/MGR they signed and delivered the said instrument AVP/MGR of said association, and caused the seal of saffixed thereto, pursuant to authority given by the Board association, as their free and voluntary act, of said as a voluntary act, of said act and voluntary act, of said act a voluntary act and voluntary act are voluntary act and voluntary act are voluntary act and voluntary act are voluntary act are voluntary | ccess National Bank, a ally known to me to be to me to be the same nument, appeared before s such <u>SR VP/CCO</u> and s as <u>SR VP/CCO</u> and aid association to be d of Directors of said sociation, as the free purposes therein set |
| FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF AB | OVE DESCRIBED PROPERTY |
| 7628 KENTON AVE, SKOKIE, IL 60076 reference RODRIGUEZ | (20000000000000000000000000000000000000 |
| Place in Recorder's Box MAIL TO | "OFFICIAL SEAL" KATHRYN L. PAWLAK Votary Public, State of Illinois |
| PROFESSIONAL NATIONAL TITLE NETWORK, INC. THREE FIRST NATIONAL PLAZA, SUITE 1600 CHICAGO, IL 60602 | My Commission Expires 07/15/03 |
| ATTN: RELEASE DEPARTMENT | Co |

Prepared by: SUCCESS NATIONAL BANK/<u>BJS</u>
100 TRI-STATE INTERNATIONAL, SUITE 300
LINCOLNSHIRE, IL 60069-4416

FRANCESTINAL FILE BOOK CHICAGO, IL GOOD CONTRACT CHICAGO, IL GOOD CONT