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**Full Satisfaction  
And Release of Mortgage**

LIBERTY BANK FOR SAVINGS F/K/A/LIBERTY SAVINGS Loan No. 13-13647-6

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RANDALL O. ZIOLS AND JUDY M. ZIOLS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of OCTOBER A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 88-51185, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: SEE LEGAL DESCRIPTION ATTACHED:

PIN#09-21-303-041

COMMONLY KNOWN AS: 1759 VAN BUREN DES PLAINES, IL. 60018

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 22ND day of AUGUST A.D., ~~X~~ 2000

ATTEST: LIBERTY BANK FOR SAVINGS

*[Signature]*  
.....  
ASSISTANT Secretary

By *[Signature]*  
.....  
ASSISTANT VICE President

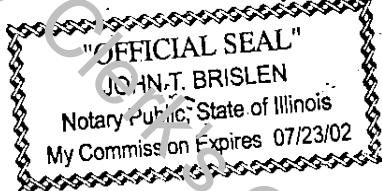
STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 22ND day of AUGUST, A.D. ~~X~~ 2000

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W. FOSTER AVE.  
CHICAGO, IL. 60656

*[Signature]*  
.....  
Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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# UNOFFICIAL COPY

That Part of Lots 1, 2, and 37, Taken as a Tract, Lying East of a Line, 120 feet East of and parallel with the West line of Lot 37, and West of a Line, 180 Feet East of and parallel with the West Line of said Lot 37 in Block 6 in Arthur T. Mc Intosh and Company's Des Plaines Heights, being a Subdivision of Block 10 of Norrie Park, a Subdivision of the North Part (East of the Railroad), of the South East 1/4 of Section 20, also that part lying east of railroad and South of Norrie Park, aforesaid, of the North 1/2 of the South East 1/4 of said Section 20; also that part West of Des Plaines Road of the North 1/2 of the Southwest 1/4 of Section 21, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.\*\*  
Commonly known as: 1759 Van Buren Des Plaines, Illinois 60018 ✓  
Permanent Index No.: 09-21-303-041 ✓

-88-511859

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



Henry E. Szachowicz Atty.  
8602 Morris Ave.  
Morton Grove, Ill. 60053

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Property of Clark County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1000  
THE ROCKS, IN. 46204

NOT VALID

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